

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

CP1

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner National Cooperative Refinery Association Address 820 Union National Bank Bldg.
(Applicant)

Lease (Farm Name) Stumph-Smith "A" Well No. 1

Well Location NE NW NW Sec. 18 Twp. 32 Rge. 11 (W)-(W)

County Barber Field Name (if any) _____

Total Depth 5021 Oil _____ Gas _____ Dry Hole _____

Was well log filed with application? No. If not, explain: _____

Will file when available _____

Date and hour plugging is desired to begin At once.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) No exceptions desired.

Name of the person on the lease in charge of well for owner C. E. Heilman

Address Box 6, Great Bend, Kansas

Name of Plugging Contractor Murfin Drilling Company, Wichita, Kansas

Address _____

Invoice covering assessment for plugging this well should be sent to N.C.R.A.

Address 820 Union National Bank Bldg.

Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

C. R. Sears

Applicant or Acting Agent

DEC 5 1953

12-5-53
CONSERVATION DIVISION
Wichita, Kansas

Date December 4, 1953.

PLUGGING
FILE SEC 18 T 32 R 14W
BOOK PAGE 147 LINE 16



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December 7, 1953

Well No.	1
Lease	Stumph-Smith "A"
Description	NE 1/4 SW 18-32-14W
County	Barber
File No.	147-16

H. C. R. A.
 820 Un. Nat. Bldg.
 Wichita, Kansas

Contlomen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 148, Pratt, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY:

J. P. Roberts
 J. P. ROBERTS

cc: District Plugging Supervisor