

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

*CPI*

API # 15-033-20,238 <sup>-00-00</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lee Banks, d/b/a Banks Oil Company KCC LICENSE # 05152 <sup>6/94</sup>  
(owner/company name) (operator's)

ADDRESS 200 W. Douglas, Suite 550 CITY Wichita,

STATE Wichita ZIP CODE Kansas CONTACT PHONE # (316) 267-0783

LEASE Booth WELL# 1 SEC. 18 T. 31S R. 17 (East/West)

- C - SW - SE SPOT LOCATION/QQQQ COUNTY Comanche

660 FEET (in exact footage) FROM S/X (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/X (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  OGD&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 20" SET AT 40 CEMENTED WITH n/a SACKS

SURFACE CASING SIZE 8-5/8 SET AT 546 CEMENTED WITH 350 common SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 4970 CEMENTED WITH 125 60/40 Poz. SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 4943-47-1/2

ELEVATION 2021 KB T.D. 4970 PBDT 4959 ANHYDRITE DEPTH n/a  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as directed by KCC representative

(If additional space is needed attach separate page)  
prev. filed

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no/ IS ACO-1 FILED? no

If not explain why? not required

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lee Banks PHONE# (316) 267-0783

ADDRESS 200 West Douglas, Suite 550 City/State Wichita, Kansas

PLUGGING CONTRACTOR Greensburg Well Service  
(company name)

ADDRESS 303 E. Kansas, Greensburg, Ks. 67054 PHONE # (316) 723-2204

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Oct. 5, 1993 AUTHORIZED OPERATOR/AGENT: Lee Banks  
(signature)

RECEIVED  
KCC OFFICE  
OCT 12 1993

CONSERVATION DIVISION  
STATE CORPORATION COMMISSION

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 12, 1993

Lee Banks, d/b/a/ Banks Oil Company  
200 W Douglas Suite 550  
Wichita KS 67202

Booth #1  
API 15-033-20,238  
660 FSL 1980 FEL  
Sec. 18-31S-17W  
Comanche County

Dear Lee Banks,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1296  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760