Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-1 September 2003
This Form must be Typed
Form must be Signed All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and ELONG VIPO

API # 15-051-05301-00-00 (Identifier Number of this Welf).	his name listed for wells drilled since 1967; If no API # was	issued,
indicate original spud or completion date11/10/52 KCC W	VICHITA	4/2
Well Operator: Resource Operations, Inc.	KCC License #: 30364	
Address:P.O. Box 466	(Operator's) Chase	
	Contact Phone: (620) 938 - 2982	
Lease: Well #: 4	Sec. 34 Twp. 11 S. R. 17 East X	West
SW NW NE Spot Location / QQQQ County:	Ellis	
Feet (in exact footage) From North / South (from nearest	. t outside section corner) Line of Section (Not Lease Line)	
Feet (in exact footage) From East / West (from nearest	t outside section corner) Line of Section (Not Lease Line)	
Check One: X Oil Well Gas Well D&A Cathodic W	ater Supply Well	
SWD Docket # ENHR Docket #	Other:	
Conductor Casing Size: Set at:		Sacks
Surface Casing Size: 10 3/4" Set at: 248	Cemented with:200	Sacks
Production Casing Size: 7" Set at: 3622 *	Cemented with: 125	Sacks
List (ALL) Perforations and Bridgeplug Sets: 3568-71 3578-8	32 3590-3 3606-18	
Condition of Well: Good Poor X Casing Leak Junk Proposed Method of Plugging (attach a separate page if additional space is needed): P1 of the Kansas Corporation Commission	(Stone Corral Formation) K in Hole Lug according to rules and regulati	ons_
Is Well Log attached to this application as required? Yes No Is ACO-1 filed? If not explain why?	Yes No	
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rullist Name of Company Representative authorized to be in charge of plugging operations:		1.
Address: P.O. Box 466	Chaco KS 6752/	(
Plugging Contractor: Mike's Testing & Salvage, Inc.	_ KCC License #:	ノ
(Company Name) Address: 312 S. Main, P.O. Box 467, Chase, KS Proposed Date and Hour of Plugging (if known?): ASAP 67524	(Contractor's) Phone: (620) 938 - 2943	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agentale: Authorized Operator / Agent:	ent John Fell (Signature)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202