

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-007-22860-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date

WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

ADDRESS: 155 North Market CITY: Wichita
STATE: Kansas ZIP CODE: 67202 CONTACT PHONE: 316-263-5785
LEASE: Catlin WELL#: B #1 Section 2 Township 32 Range 13W
E/2 W/2 NW/4 SPOT LOCATION/QQQQ COUNTY: Barber
1320 FEET (in exact footage) FROM ~~South~~ ^{North} LINE OF SECTION (NOT Lease Line)
990 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

Check One: Oil Well _____ Gas Well _____ D&A _____ X _____ SWD/ENHR WELL _____ Docket # _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 307' CEMENTED WITH 210 sx SACKS
PRODUCTION CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION 1633 G.L. 1638 K.B. T.D. 4500 PBTD _____ Anhydrite Depth _____
(Stone Corral Formation)
CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING:
50 sx @ 650', 50 sx @ 350', 10 sx @ 40', 15 sx in RH of 60/40 poz,
6% gel

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (YES,NO) IS ACO-1 FILED? Yes (YES,NO)
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Name: Alan L. DeGood, President Phone#: (316) 263-5785
Address: 155 North Market, Suite 710 City: Wichita State: Kansas
PLUGGING CONTRACTOR: ~~Allied Cementing Co.~~ Pickrell Drilling Co. Inc. KCC LICENSE #: 5123
(company name) City: Wichita State: Kansas Zip: 67665
Address: P.O. Box 34 100 S. Main Suite 505, Wichita KS 67202 City: Wichita State: Kansas Zip: 67202

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/18/04 1:45 p.m. Plugged
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: Operator X Agent _____

DATE: 11/30/04 AUTHORIZED OPERATOR OR AGENT: Alan L. DeGood
(signature) Alan L. DeGood, President

RECEIVED
DEC 01 2004
KCC WICHITA