## RECEIVED KANSAS CORPORATION COMMISSION

OCT 15 2004

## AMENDED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## Oil & Gas Conservation Division WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

CONSERVATION DIVISION WICHITA, KS

API # 15 - 033-20858 - 00-01	(Identifier Number of this well)	. This must be fisted for wells drilled since 1967; if no API	# was issued,
indicate original spud or completion date 9/16/9			
Well Operator: Comanche Resources Company		KCC License #: 32384	704
Address: 6520 N Western, Suite 300	Owner / Company Name)	City: Oklahoma City	
State: OK		Contact Phone: (405 ) 755 - 5900	
Lease: Bird	<sub>Well #:</sub> _2-10	Sec. 10 Twp. 32 S. R. 19	ast 🗸 West
<u>SW</u> - <u>SW</u>	_ Spot Location / QQQQ Cour	nty: Comanche	
660' Feet (in exact footage) From		rest outside section corner) Line of Section (Not Lease Line) rest outside section corner) Line of Section (Not Lease Line)	
Check One: Oil Well 🗹 Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket #	Other:	<del></del>
Conductor Casing Size: N/A	Set at:	Cemented with:	Sacks
Surface Casing Size: 8-5/8	Set at: 649'	Cemented with: 200	Sacks
Production Casing Size: 5-1/2	Set at: 6246'	Cemented with: 290	Sacks
Condition of Well: Good Poo	250' PBTD: 5695' A	nhydrite Depth: N/A  (Stone Corral Formation)  unk in Hole  TING OF CIBP W/2 SKS OF CEMENT	
Is Well Log attached to this application as required to the same of the same o	<u> </u>		
Plugging of this Well will be done in accordance List Name of Company Representative authorized		Phone: (405) 368 - 5927	nission.
Address: 6520 N Western, Suite 300		City / State: Oklahoma City, OK 73116	
Plugging Contractor: North Star Well Services		KCC License #: -2140279 33/15	
(Company Name) Address: P.O. Box 1749 Woodward, OK 73802		(Contractor's) Phone: ( 580 ) 256 - 5644	/
Proposed Date and Hour of Plugging (if known?)		1 1000	
Payment of the Plugging Fee (K.A.R. 82-3-118)		operat/) ~	
40/42/04	$\mathcal{A}_{\mathcal{A}}$	1.11.1	
Jate: Authorized Operat	or / Agent: Cura	(Signature)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202