

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 -007 - 20,898 - 0000 (of this well)

Operator's Full Name McGinness Oil Co.

Complete Address 920 Woodrow, Wichita, Ks. 67203

Lease Name Winn Well No. 1

Location C NE NW Sec. 15 Twp. 35s Rge. 12 (E) (W) X

County Barber Total Depth 5385

Abandoned Oil Well X Gas Well Input Well SWD Well D & A

Other well as hereafter indicated

Plugging Contractor Clarke Corp.

Address 197 W. Fowler, Medicine Lodge, Ks. 67104 License No. 583

Operation Completed: Hour 10:45 Am Day 2 Month 5 Year 1980

The above well was plugged as follows:

313' 10 3/4" casing w/325 sax cement. 4 1/4" casing set at 5384'-Pref.,
at 4850'-Sand back to 4800'-Top sand w/4 sax mixed cement w/dump
bailer. Pull 4400' casing-Build bridge at 260', dump 5 1/2 yard grout
in casing to '0' by Medicine Lodge Redi-Mix.

I hereby certify that the above well was plugged as herein stated.

Signed: [Signature]
Well Plugging Supervisor

INVOICED
DATE 5-6-80
INV. NO. 2096w

Clarke Corporation

PIPE TALLY

DATE 5/1 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	31	29	42	29	42	31	42	85	42	30
2	42	45	39	91	42	28	42	30	42	29
3	42	30	42	32	42	33	42	27	42	29
4	42	33	39	85	42	32	42	32	42	32
5	42	43	42	31	39	74	42	39	42	25
6	42	42	39	89	39	61	42	42	42	27
7	42	02	39	89	42	27	39	91	39	94
8	42	32	39	87	39	92	42	30	42	32
9	42	30	39	87	42	27	42	29	42	21
10	42	30	39	60	42	21	42	15	42	29
11	42	30	39	89	42	32	42	29	40	—
12	42	31	42	33	39	89	42	31	42	29
13	42	32	39	89	39	81	42	29	42	31
14	42	31	39	91	39	89	39	90	42	32
15	42	31	39	90	42	31	42	30	42	34
16	42	28	42	22	42	37	42	30	42	31
17	42	32	43	31	39	88	42	30	39	93
18	42	29	42	31	42	45	42	29	36	94
19	42	30	39	90	39	84	42	27	41	09
20	42	29	42	33	41	43	39	95	42	32
Total	835	19	817	29	825	45	839	40	832	33

Col. No.	253	33	Stock of _____
1	835	19	Weight _____ Size <u>4 1/2</u>
2	817	79	Grade _____ Coupling <u>Long</u> Thd <u>8"</u>
3	825	45	From <u>Mc Guinness Oil</u>
4	839	40	<u>Winn #1</u> STATE CORPORATION COMMISSION
5	832	33	Sent To _____
Total	4,403	49	RECEIVED SEP - 3 - 1980 - 3 - 80 CONSERVATION DIVISION Wichita, Kansas
No. Joints _____	Car No. _____	B/L No. _____	Remarks _____
Tallied By <u>Clarke Corp.</u>			

Clarke Corporation

PIPE TALLY

DATE 5/1 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	41	99								
2	42	24								
3	42	—								
4	42	30								
5	42	41								
6	42	39								
7										
8										
9										
10										
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										
Total	253	33								

Col. No.		
1		
2		
3		
4		
5		
Total		

Stock of _____
 Weight _____ Size 4 1/2"
 Grade _____ Coupling Long Thd 8 rd.
 From Mc Guinness Oil
Winn #1 RECEIVED
 STATE CORPORATION COMMISSION
 Sent To _____
SEP - 3 1980
 Remarks _____
 CONSERVATION DIVISION
 Wichita, Kansas
 No. Joints _____ Car No. _____
 Talled By Clarke Corp.