

DISTRICT CONSERVATION AGENT'S REPORT

CB *R*

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW-NW-SW

SEC. 10 TWP. 35 RGE. 11W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Washburn "B"

Operator Jones - Shelburne - Farmer Inc. Address Russell Kans.

Field _____ County Barber

Total Depth 5535 Feet.

Plugging Contractor Jones - Shelburne - Farmer Inc.

Plugging Contractor's License No. _____

Address Russell Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 7/8" @ 220' c.w.c. Hole full of heavy
mud to 220' 1/3 rd of shells, Plug and 20 rd
cem. thru drill pipe. Mud to 35' 1/3 rd shells
plug and 10 rd cem to base of cellar

RECEIVED
STATE CORP
2-12-55
FILED

CONSERVATION DIVISION
WICHITA, KANS.

Warren H. Horner
District Conservation Agent

Date Feb 10, 1955

PLUGGING
FILE SEC 10 T 35 R 11W
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