

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Pawnee County, Sec. 6 Twp. 20 Rge. 16 (X) (W)

Location as "NE/CNW%SW%" or footage from lines SW SW NW

Lease Owner Petroleum, Inc.

Lease Name BEHRENS Well No. 1

Office Address 305 East Third, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 8, 19 54

Application for plugging filed June 8, 19 54

Application for plugging approved June 8, 19 54

Plugging commenced June 8, 19 54

Plugging completed June 8, 19 54

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. M. A. Rives

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3905 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	216'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded up to 210' and set first plug at

210'. Wrap 1-1/2 gallon hulls in sack and

shove ahead of plug to 210'. If no fluid

stands above plug, pour in 20 sacks cement.

If there is fluid pour through drill pipe.

Mud up to 35' and set second plug. Place

1-1/2 gallon hulls wrpped in sack ahead of

plug. Have line on plug. Filled hole to

bottom of well cellar with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Garvey Drilling Company

Address RR #2, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

W. W. Fisher (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. W. Fisher

305 East Third, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of June, 19 54

Charlene Therman  
Notary Public.

My commission expires October 13, 1954.

**PLUGGING**  
FILE SEC 6 T 20 R 16W  
BOOK PAGE 40 LINE 24

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 15 1954  
6-15-54  
CONSERVATION DIVISION  
Wichita, Kansas

# WELL LOG

15-145-00331 00-00

COMPANY **Petroleum, Inc.**

SEC. **6** T. **20** R. **16W**

FARM **145-525**

NO. **1**

LOC. **S4 S4 W4**

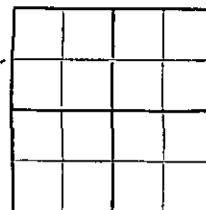
TOTAL DEPTH **3905**

COUNTY **Franklin County, Kansas**

COMM. **May 29, 1954.**

COMP. **June 2, 1954.**

CONTRACTOR **Garvey Drilling Company**



CASING **8-5/8" @ 216' w/150 cas.**

ELEVATION **2097' A.B.**

PRODUCTION **Oil & Gas**

FIGURES INDICATE BOTTOM OF FORMATIONS

60	Foot Rock
160	Shale & Shell
175	Sand
520	Shale & Shells
780	Sand & Shale
1135	Shale, Shells & Red Bed
1170	Schyzrite
1550	Shale & Shells
1675	Salt & Shale
1850	Shale & Shells
2205	Lime & Shale
2305	Lime
3245	Lime & Shale
3375	Lime
3425	Lime & Shale
3650	Lime
3705	Lime
3905	R.T.D.

Top:

Hoebner:	3436 (-1319)
Brown Lime:	3507 (-1420)
Shells:	3520 (-1433)
Conglomerate:	3811 (-1727)
Arbuckle:	3851 (-1767)

STATE DEPARTMENT OF COMMISSIONS

JUNE 2 1954

CONSERVATION DIVISION  
SS: Wichita, Kansas

**PLUGGING**  
FILE SEC 6 T 20 R 16W  
BOOK PAGE 40 LINE 24

State of **KANSAS**

County of **OSAGE**

I, **W. W. Fisher** of **Petroleum, Inc.**

upon oath state that the above and foregoing is a true and correct copy of the log of the **OSAGE** well.

*W W Fisher*

Subscribed and sworn to before me this **14th** day of **June**, 19 **54**

My Commission Expires: **October 13, 1954**

*Charlotte Medina*  
NOTARY PUBLIC