

STATE OF KANSAS
CORPORATION COMMISSION
Market, Room 2078

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-051-30646-0001
LEASE NAME Johnson B Wichita, KS

TYPE OR PRINT WELL NUMBER 1

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

~~4620~~ Ft. from S Section Line 1650' FSL
~~4620~~ Ft. from E Section Line 4290' FEL
ENWWD 5/2 NW SW

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 29 TWP. 11S RGE. 18W (E) or (W)
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 COUNTY Ellis
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 1944
Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 4/5/02
Plugging Completed 4/5/02

The plugging proposal was approved on 4/5/02 (date)
by Jay Pfeifer w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? ? If not, is well log attached? no
Producing Formation Shawnee/LKC Depth to Top 3072 Bottom 3358 TD 3609'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	1240	8 5/8	1240	0
		production	3601	4 1/2	3601	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well as follows: 2 1/2" tbg. cemented in 4 1/2" csg Mixed 160 sxs 60/40 poz w/ 250# hulls down tbg. 40 sxs 60/40 poz w/50# hulls down annulus 400# washed up. Well P/A. Witnessed and approved by Jay Pfeifer w/ KCC

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .ss.
Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 15 th day of April, 2002

Notary Public - Barbara J. Dodson [Signature]
My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECEIVED
APR 16 2002
4-16-02
KCC WICHITA

OR