

STATE CORPORATION COMMISSION
Wichita State Office Building
130 S. Market, Room 2078
Wichita, KS 67202

K.A.R.-82-3-117

API NUMBER 15-169-20108-0000

LEASE NAME Brown

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4290 Ft. from S Section Line

760 Ft. from E Section Line

SEC. 32 TWP. 15S RGE. 3 (E) or (W)

COUNTY McPherson

LEASE OPERATOR Edwards Oil Properties

ADDRESS P O box 961 McPherson, KS 67460

PHONE# (916) 241-5813 OPERATORS LICENSE NO. 32495

Date Well Completed 4-28-80

Character of Well Oil

Plugging Commenced 8-24-00

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

Plugging Completed 8-29-00

The plugging proposal was approved on 8-24-00 (date)

by Ralph Tittel (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation Maquoketa Depth to Top 3339 Bottom 3345 T.D. 3342

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.
Moved in 8-24-00 at 4:00 pm Filled 4 1/2" casing with sand to 3200 feet. Capped with 4 sacks of cement. Solid Bridge at 400 feet with 7 yards of Slurry mix. Recovered 1600 feet of 4 1/2" casing. Completed 8-29-00 at 8:00 a.m.

Name of Plugging Contractor Sunflower Well Service License No. 30290

Address 408 N 4th Canton, KS 67428

RECEIVED

STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jack Edwards

STATE OF Kansas COUNTY OF McPherson, ss. SEP 13 2000

Jack Edwards (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P O Box 961 McPherson, KS 67460

SUBSCRIBED AND SWORN TO before me this 7th day of September, 192000

[Signature]
Notary Public

My Commission Expires: 12-02-01

USE ONLY ONE SIDE OF EACH FORM

