

15-007-00267-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Barber County. Sec. 8. Twp. 34S. Rge. 12. (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. W $\frac{1}{2}$ . SW $\frac{1}{4}$ . NW $\frac{1}{4}$

Lease Owner. J.M. Huber, et al

Lease Name. Cook Well No. 1

Office Address. 302 Petroleum Bldg., Wichita, Kansas.

Character of Well (completed as Oil, Gas or Dry Hole). Dry hole.

Date well completed. 3/2 19.47

Application for plugging filed. 3/2 19.47

Application for plugging approved. 3/2 19.47

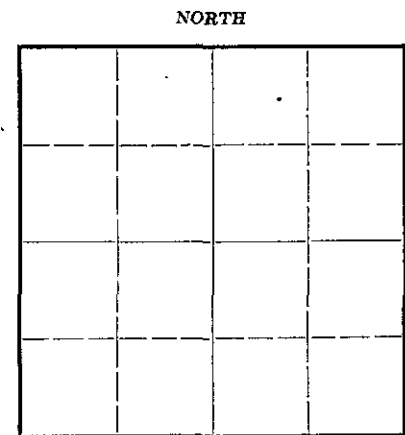
Plugging commenced. 3/2 19.47

Plugging completed. 3/2 19.47

Reason for abandonment of well or producing formation. Dry

If a producing well is abandoned, date of last production. 19

Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well. Mr. H.W. Kerr

Producing formation. None Depth to top. Bottom Total Depth of Well. 5459 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10-3/4"	478'	None

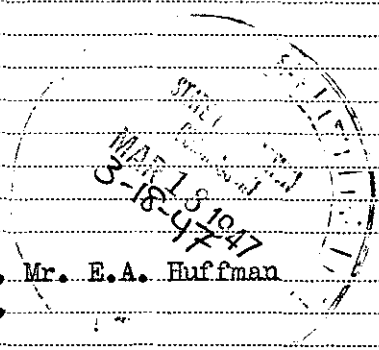
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with heavy mud from 5459' to 478'

Cemented plug with 15 sacks from 478' to 460'

Rotary mud from 460' to 20'

Cemented plug with 10 sacks from 20' to 5'



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J.M. Huber Corporation, Mr. E.A. Huffman  
Address. 302 Petroleum Building,  
Wichita 2, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Edward A. Huffman (employee of owner) or (owner) of the above-described well,

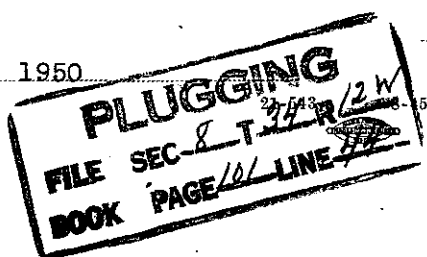
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edward A. Huffman  
Edward A. Huffman  
302 Petroleum Bldg., Wichita 2, Kansas.  
(Address)

SUBSCRIBED AND SWORN to before me this 17th day of March, 19.47.

Annetta Syrell  
Notary Public.

My commission expires June 7, 1950.



15-007-00267-0000

COMPANY: J.M.HUBER CORPORATION et al  
 FARM NAME: Cook No. 1  
 CONTRACTOR: J.M.HUBER CORPORATION  
 COMMENCED: 1-31-47  
 COMPLETED: 3-3-47

LOCATION: W $\frac{1}{2}$  SW NW, Section 8-34S-12W,  
 Barber County, Kansas.

PRODUCTION: Dry  
 ELEVATION: 1502

CASING USED: 10" @ 478' w/ 250 sacks.

Red bed 200  
 Red bed and shells 478  
 Red bed shale & shells 645  
 Shale & shells 1250  
 Salt & shale & shells 1400  
 Lime & shale 1730  
 Lime 1808  
 Lime & shale 1970  
 Lime & shale streaks 2040  
 Lime & shale 2165  
 Broken Lime 2180  
 Lime & shale streaks 2250  
 Lime & shale 2890  
 Shale & lime streaks 2995  
 Lime & shale 3145  
 Lime, streaks of shale 3220  
 Lime & shale 3355  
 Lime & shale streaks 3425  
 Shale & lime streaks 3500  
 Shale & lime 3546  
 Sand 3590  
 Sand & shale 3670  
 Shale & sand 3695  
 Sand 3742  
 Shale 3820  
 Sand lime 3845  
 Lime & shale 3930  
 Shale & lime 3985  
 Lime & shale 4025  
 Lime 4175  
 Lime & shale 4310  
 Lime 4500  
 Lime & shale 4700  
 Lime 4745  
 Cherty lime 4780  
 Lime 4980  
 Lime & shale 5030  
 Shale 5122  
 Lime 5165  
 Lime & chert streaks 5185  
 Lime 5216  
 Sand & shale streaks 5231  
 Sand 5253  
 Sand & shale 5301  
 Shale & sand streaks 5344  
 Shale & sand 5395  
 Sand & shale 5444  
 Lime 5459

GEOLOGICAL TOPS:

Ft. Riley 2070  
 Base Florence Flint 2195  
 Base Wreford 2295  
 Base Oread 3858  
 Top Lansing 3974  
 Top Mississippi 4670  
 Base Mississippi 5002  
 Top Chattanooga 5076  
 Top Misener 5114  
 Top Viola 5115  
 Top Simpson 5216  
 Top Arbuckle 5417  
 Total Depth 5459

Halliburton Drill Stem Test 5216-31, open 15 minutes, recovered 170' mud and 1000' salt water.

Fair porosity from 5421 to 5425 and from 5435 to 5438, no shows. Ran Schlumberger. D & A.

Total Depth

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I hereby certify that the above is a true and correct copy of the log of the Cook No. 1 located in the Center of the West Half of the Southwest Quarter of the Northwest Quarter (CW $\frac{1}{2}$  SW NW) of Section 8, Township 34 South, Range 12 West, Barber County, Kansas.

*Edward A. Huffman*

Edward A. Huffman, District Manager  
 J.M.HUBER CORPORATION

Subscribed and sworn to before me this 17<sup>th</sup> day of March 1947.

My Commission expires June 7, 1950

**PLUGGING**  
 FILE SEC 8 T 34 S 12 W  
 BOOK PAGE 101 LINE 44  
 Notary Public.  
*Theretta Tyrrell*