## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-007-00422-00-00 WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Correction Commission

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas						(E) 10 (W)
NORTH			_			
	Lease Owner M. B. Armer Lease Name E. J. Pfaff Well No. 1					
]						
	_ Character of We	ell (completed a	s Oil, Gas or	Dry Hole)	ry Hole	
	Date well comple	eted	ית	ecember 16	thi.	19 48
	Application for	plugging filed	De	ecember 16	5th:	19 48 19 48
	Application for	plugging approv	/edDe	ecember 16	oth.	19 48
	Plugging comme	enceu eted	Do	ecember 17	th,	19 48
				_		
	If a producing v	well is abandone	d, date of las	st production	***********	19
						plugging was com-
Locate well correctly on above Section Plat						
Name of Conservation Agent who sup						
Producing formationShow depth and thickness of all water			Botto	m	Total Depth of W	ell. OOLZFeet
Snow depth and thickness of all water	r, on and gas formation	ь.				
OIL, GAS OR WATER RECORD	DS					ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
				10.75"	252 Ft	None
			1		1	
					1	
			1	1	1	
••••					<u> </u>	
Filled hole with thru drill pipe;	Filled hole	to 20 Ft	Botton	n of celle	r Set Plu	g at 20 Ft.
			T.	- <del>(17</del> ,3×)		
			D	CC 2 2 1948	***************************************	
			<del>-</del>			
			STA	₹Aī	.UIV	
	,		<u>(</u> ,	S ON Kansas		148
***************************************					-22-1	
••••				1 1/2	, , , ,	,
	(If additional d	lescription is necessar	ary, use BACK	of this sheet)		
Correspondence regarding this was Address 306 Insurance 1		-				
		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	*********	
STATE OF Kansas	, COUN	ry ofSed	lgwick	, i	88.	
. C. Patton, Drillin						
being first duly sworn on oath, says: described well as filed and that the s				and matters heren	contained and the	ie log of the above-
	and and confe		1 1	$\mathcal{P}$	11.00	
I	-	(Signature)		· · · · · · · · · ·	wn	
		612 Orpl	neum Bl		a 2, Kans	as.
SUBSCRIBED AND SWORN TO before	e me this20.th	day of	ecember		didress)	
	•		\\\\\\\\\\\\		naru	Notama B. 11
My commission expiresOctober	14h, 1952					Notary Public.

M. B. Armer & Others Pfaff Well # 1 Total Depth 55 Comm: 11/10 Comp. 12/17 Contractor R. C. Patton 6	/48 <sup>,</sup>	Located NV, SE, N, E, Section 15, T348 R10W, Barber County, Kansas. CASING RECORD 10.75 0.D. Casing at 252 Feet. Cemented with 200 Sacks Cement.					
Soil Red Shale Sand Shells & Shale Red Bed & Rock Red Bed Red Shale Shale & Shells Shale & Shells Shale & Lime Shale & Lime Shale & Shells Anhydrite & Shale Lime & Shale Lime & Shale Chime & Shale Lime & Shale Shale Lime & Shale Shale Lime & Shale	10 655 500 1035 8080 1270 1490 1490 1490 1490 1490 1555 1655	15-007-00422-00-00 12-22-948 57.					
	A OTTOTON !						
I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.							
		R. C. PATTON CO.,					
	•	By R.C. Catton					
Subscribed and sworn to l	before me this	10 th day of teember 1948					
My Commission expires(	Out 4th	1952					
	- And the Control of the Lands						

PLUGGING
FILE SEC 15 T 34 R 100
BOOK MGE 7 LINE 37