

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15A22446-0000 ⁰⁷

LEASE NAME Diel

WELL NUMBER 1-16

1980 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 16 TWP. 34S RGE. 10 (E) or (W)

COUNTY Barber

Date Well Completed 7/17/94

Plugging Commenced 7/17/94

Plugging Completed 7/17/94

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Jack Exploration, Inc.

ADDRESS P.O. Box 1279, Sulphur, OK 73086

PHONE# (405) 622-2310 OPERATORS LICENSE NO. 03086

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7/17/94 (date)

by Mr. Barlow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? yes

Producing Formation NA Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Chase	SW	1770	1780	20"	80	0
Tonkawa	✓	4010	4045	8 5/8"	314	0
Miss	Gas	4666	4688			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
50 sks @ 650', 50 sks @ 340', 10 sks @ 40', 15 sks RH, 10 sks MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address Medicine Lodge, KS.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jack Exploration, Inc.

STATE OF Oklahoma COUNTY OF Murray, ss.

James R. Jack (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James R. Jack

(Address) P.O. Box 1279, Sulphur, OK 73086

SUBSCRIBED AND SWORN TO before me this 12th day of August 1994

Suzanne J. Watterson
 Notary Public

My Commission Expires: July 22, 1997

RECEIVED 94
 STATE CORPORATION COMMISSION
 16 1994
 08-16-1994
 CONSERVATION DIVISION-4
 WICHITA, KANSAS 67202-05-88