## \* STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	· · · ·	lomanche	County.	Sec. 2	Twp. 31 Rge	(E) $(W)$	
NORTH		Location as "NE/CNWKSWK" or footage from lines C NE NE  Lease Owner Graham-Michaelis Drilling Co.  Lease Name Kennedy Well No. #1-2					
	Office Address 211 North Broadway, Wichita 2, Kansas						
	Character of V	Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well com	Date well completed					
	Application for	Application for plugging filed19					
	Application for	Application for plugging approved					
	Plugging comm	Plugging commenced 11-1-65 19					
	Plugging comp	Plugging completed 11-5-65 19					
	Reason for aba	ndonment of wel	l or producing	formation _			
		If a producing well is abandoned, date of last production19					
Locate well correctly on above	=			tion Division	or its agents be	fore plugging was com-	
Section Plat	menced?		A1- 2 3713				
Vaine of Conservation Agent who s	apervised plugging of the	nis well	Archie M.	LVing		57h51 m	
roducing formation.			Bottom	<del></del>	_ Total Depth o	Well 3143 Feet	
how depth and thickness of all wa	ter, oil and gas formatio	ons.					
OIL, CAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	מד	SIZE	PUT IN	PULLED DUT	
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Mudded hole to 290' dump bailer. Filled hole with 3		· · · · · · · · · · · · · · · · · · ·					
		RECEIVED					
				STATE CORP(	PRATION COMINA	Sion	
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·	/76 _ 33»·*	al darastes 1: "	section also proper	of this all and			
Name of Plugging Contractor	(If addition Southwest Ca	al description is necessing. Pullir					
Address	Box 364, Gre				<u></u>	<del></del>	
	, co						
Southwest Casing P							
vell, being first duly sworn on oat				nts, and mat	ters herein conte	ined and the log of the	
bove-described well as filed and	that the same are true a	and correct. So	help me God.	Ü		2	
		(Signature)	20. C.	See	1 CIN	-Sec.	
		. <u>.</u>	D- 0()				
÷		<del></del>	Rox 361	<del>, Great</del>	Bend, Kans (Address)	as	
SUBSCRIBED AND SWORN TO B	efore me this _ 6	day of_	Novemb	ner_	, 19		
			4.0				
•	M.A -	1010 -	and	my	D. Wie		
My commission expires 24	October	1968		U		Notary Public.	