

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-007-01295-0000

API NUMBER B1499

LEASE NAME R.B. Cook

WELL NUMBER #1

SPOT LOCATION NW/SW/NE

SEC. 19 TWP. 34S RGE. 12 (E) OR (W)

COUNTY Barber

DATE WELL COMPLETED 11-30-55

PLUGGING COMMENCED 9-26-84

PLUGGING COMPLETED 10-08-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Santa Fe Minerals

ADDRESS P.O. Box 1185 El Reno, Oklahoma 73036

PHONE # (405) 262-8510 OPERATORS LICENSE NO. 8873

CHARACTER OF WELL Gas
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? wichita

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP 4776 BOTTOM 4819 T.D. 4880

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	264	-0-
				5 1/2	4874	3198

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. (9-26-84) Pumped 35 sx cement from 4700 to 4900 ft, under 1000 lbs. pressure. (9-27-84) Loaded hole with 9.5# mud with 36 viscosity. (10-02-84) Circulated 70 sx cement from 260 to 510 ft. Circulated 8 5/8 surface with 10 sx cement from 3 to 33 ft. (10-08-84) Welded steel plate with name and date on top.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Jerry Dunkin, Inc. LICENSE NO. 8733

ADDRESS P.O. Box 389/Enid, Oklahoma 73702

STATE OF _____ COUNTY OF _____, SS.

Del L. Craddock

(EMPLOYEE OF OPERATOR) OR

(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Del L. Craddock

(ADDRESS) P. O. Box 1128
El Reno, Oklahoma 73036

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF October, 1984

Joni L. Grantham
NOTARY PUBLIC

MY COMMISSION EXPIRES: March 3, 1987

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

OCT 12 1984
10-12-84
CONSERVATION DIVISION
Wichita, Kansas