STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUG K.A.R.		RECORD -117	API NUM	API NUMBER 15-007-20747		
200 Colo∂ado Derby Building Wichita, Kansas 67202	**************************************			LEASE N			
	TYPE OR PRINT			WELL NU	WELL NUMBER1		
and return to Cons. Div.				910 Ft. from S Section Line			
office within 30 days.				960	960 Ft. from E Section Line		
LEASE OPERATOR Molz Of Company				SEC. 23	SEC. 23 TWP. 34 RGE. 12 (XXXXX (W)		
ADDRESS RR #2, Box 54, Kiowa, KS 67070				COUNTY	Barber		
PHONE# (318 296-4558 OPERATORS LICENSE NO. 6006				Date We	Date Well Completed		
Character of Well good				Pluggin	Plugging Commenced <u>9-9-97</u>		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	Plugging Completed 9-12-97		
The plugging proposal was approv	ed on	9-9	- 97			(date)	
by Steve Piefer	<u></u>			() ()	C District Agen	t's Name).	
Is ACO-1 filed? <u>yes</u> if n	ot, is well	log a	ttached?_				
Producing Formation <u>Miss</u>	Depth	to T	op_Appro	<u>x 466</u> 0Botto	omT.D	4740	
Show depth and thickness of all	water, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS		 .	C.	ASING RECOR	RO		
Formation Content	From	To	Size	Put In	Pulled out		
		-	10 3/4	267	None		
			41/3	4740	_3700		
	—— -———	· ·					
Describe in detail the manner in placed and the method or method were used, state the characte lay down rods and tubing, sand we stretch and cut pipe at 3700, late 10 iel. 100 buils, 125sx cement.	s used in in r of same a rell back to a ry down casing	trodu nd de 4520: g. All	cing it i pth plac dump 4sx	nto the ho ed, from <u></u> portland ce	le. If cement o _feet tofee ement with dump	r other plu et each se <u>bailer,</u>	
<u> </u>			24	CV - L + L -			
(If additional descri						~=	
Name of Plugging Contractor <u>Cla</u>				l	license No. 510)5	
Address P.O. Box 187, Medicine				 			
NAME OF PARTY RESPONSIBLE FOR PL			<u></u>	any			
STATE OF Kansas	_ COUNTY OF				_, ss.		
Alan Vratil above-described well, being firs statements, and matters herein the same are true and correct, s	contained a	nd th	ath, says	That I hat the above- α		f the fact	
GLENDA MORRISON NOTARY PUBLIC		. (Signature)(\struct_\color=\color	1 al	<u></u>	
AND THE PARTY OF T					Lodge, KS 67104		
SUBSCRIBED AND	SWORN TO bef	ore m	e this $\frac{17}{2}$	day o	of September	,199 <u>7</u>	
			OX	Know 1	Ty Public	<u> </u>	
My Commission E	xplres:	10/14,	/98		,		