

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-189-20142-00-00  
Spot: SESENWNW Sec/Twnshp/Rge: 29-32S-37W  
3962 feet from S Section Line, 4032 feet from E Section Line  
Lease Name: HUBBARD Well #: 1--2  
County: STEVENS Total Vertical Depth: 3036 feet

Operator License No.: 32864  
Op Name: XTO ENERGY INC.  
Address: 210 PARK AVE STE 2350  
OKLAHOMA CITY, OK 73102

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| PROD   | 5.5   | 3036       | 678         | WITH 375 SX CMT |
| SURF   | 8.625 | 607        |             | WITH 350 SX CMT |

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/03/2014 11:00 AM  
Plug Co. License No.: 33338 Plug Co. Name: ORR ENTERPRISES, INC.  
Proposal Rcvd. from: ALAN Company: ORR ENTERPRISES, INC. Phone: (580) 251-9618

Proposed Plugging Method: RIH & latch fish. Attempt to get deeper backoff on rod fish (+/- 1500'). POH & LD rods. NU BOP. Work tbg for mechanical free point. RU wireline & cut tbg above free point, & TOH w/ tbg. Set 5 1/2" CIBP above tbg fish, circ hole w/ mud, & cap CIBP w/ 10 sks cmt. POH w/ tbg. ND BOP, unpack 5 1/2" & install pull sub. Pull 5 1/2" slips & NU BOP w/ 5 1/2" rams. Cut & pull free pipe. TIH w/ tbg @ 650'. Mix & spot 100 sks cement to cover 8 5/8" shoe & useabel water depth. POH & WOC. Tag TOC (400' or higher). Top out 64' - 4' w/ 20 sks cement. Cut /cap well.

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 02/10/2014 10:00 AM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

TOP OF FISH @ 1975'. 1ST PLUG AT 1669' WITH 60 SX CMT. 2ND PLUG AT 650' WITH 100 SX CMT. 3RD PLUG AT 64' WITH 25 SX CMT.

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 2995 | 3001 |      |          |
| 2892 | 2977 |      |          |

Remarks: USED COMMON CEMENT BY ORR ENTERPRISES

Plugged through: TBG

District: 01

Signed [Signature]  
(TECHNICIAN)

RECEIVED  
FEB 20 2014  
KCC DODGE CITY

KCC WICHITA Form CP-2/3  
FEB 27 2014  
RECEIVED