

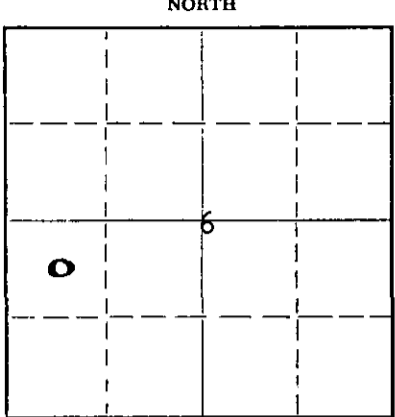
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STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Morton County, Sec. 6 Twp <sup>32</sup> S. Rge. (E) 41 (W)  
Location as "NE/CNW/SW" or footage from lines C NW SW  
Lease Owner Thomas, Inc.  
Lease Name Simmons Well No. 1  
Office Address Box 1589, Boulder, Colo.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 9-5 19 63  
Application for plugging filed 9-5 19 63  
Application for plugging approved 9-5 19 63  
Plugging commenced 95 19 63  
Plugging completed 9-5 19 63  
Reason for abandonment of well or producing formation Dry hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5400' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface sands	fresh water	30'	280'	8 5/8	1483'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged thru drill pipe by Sun Oilwell Cementing Co.  
35 sx. cement plug from 5200' to 5110'. Heavy mud to 700'.  
35 sx. cement plug from 700' to 660'. Heavy mud to 15'.  
10 sx. cement plug to surface from 15'.

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STATE CORPORATION COMMISSION

OCT 11 1963

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R. W. Rine Drilling Co.  
Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Seward, ss.  
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glenn F. Thomas  
Thomas, Inc., By Glenn F. Thomas  
Box 1589, Boulder, Colo.  
(Address)

SUBSCRIBED AND SWORN TO before me this 11<sup>th</sup> day of October, 1963

My commission expires 11-5-66

W. Arthur Leasing  
Notary Public



15.129.01.002.00.00

NW SW  
Sec. 6-32S-41W  
Morton County, Kansas

SIMMONS WELL NO. 1

CONTRACTOR: The R. W. Rine Drilling Co.

STARTED: August 24, 1963

COMPLETED: September 6, 1963

	L O G	
Surface, Clay, Sand	0'	131'
Sand, Shale	131'	747'
Red Bed	747'	1019'
Gyp	1019'	1121'
Shale, Anhydrite	1121'	1485'
Shale, Anhydrite	1485'	2210'
Shale	2210'	2538'
Shale, Anhydrite	2538'	2694'
Lime	2694'	2820'
Lime, Shale, w/ chalk	2820'	3020'
Streaks		
Shale, Lime	3020'	3174'
Lime w/ soft lime streak	3174'	3365'
Lime	3365'	3760'
Lime, Soft Lime	3760'	3938'
Lime, Shale	3938'	4278'
Lime	4278'	4500'
Lime, Shale	4500'	4708'
Shale w/ lime streaks	4708'	4840'
Lime, Shale	4840'	5045'
Shale, Lime, Sand	5045'	5170'
Lime, Shale	5170'	5238'
Sand	5238'	5300'
Sand, Lime	5300'	5391'

Totco @ 100', 1/4°  
 Totco @ 500', 1/4°  
 Totco @ 1000', 3/4°  
 8 5/8" Csg. @ 1480' w/ 475 sx Lightweight followed w/ 200 sx reg. w/ 2% cc  
 Totco @ 2210', 3/4°  
 Totco @ 2646', 3/4°  
 Totco @ 3150', 1/8°  
 Totco @ 3660', 3/4°  
 Totco @ 4265', 1°  
 Totco @ 5290', 1°  
 T.D. Plug @ 5200' w/ 35 sx @ 700' w/ 35 sx @ 41'

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 STATE CORPORATION COMMISSION  
 OCT 8 1963  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) ss

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Simmons Well No. 1, located NW SW of Section 6-32S-41W, Morton County, Kansas.

*R. M. Green*  
 Secretary-Treasurer

Subscribed and sworn to before me this 12th day of September, 1963.

*John E. Lake*  
 Notary Public

My Commission Expires: 6/14/66