

STATE OF KANSAS  
STATE CORPORATION COMMISSION

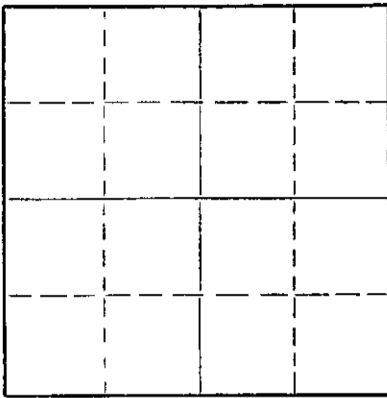
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Barber

County. Sec. 18 Twp. 32 Rge. 14 (E) (W)

NORTH



Locate well correctly on above  
Section Plat

Location as "NE/CNW%SW%" or footage from lines. NE NW NW  
Lease Owner National Cooperative Refinery Association  
Lease Name Stumph-Smith "A" Well No. 1  
Office Address 820 Union National Bank Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 3, 19 53  
Application for plugging filed December 4, 19 53  
Application for plugging approved December 7, 19 53  
Plugging commenced December 3, 19 53  
Plugging completed December 3, 19 53  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5021 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	515'	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded hole to 300', set bridge, dumped 20 sax cement. Mudded hole to 40', set bridge, dumped 10 sax cement on up to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
C. R. Sears (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. R. Sears

820 Union National Bank Building  
(Address)

SUBSCRIBED AND SWORN TO before me this 8 day of December, 19 53

My commission expires June 30, 1954.

C. Orville May  
Notary Public.

12-9-53

**PLUGGING**  
FILE SEC 18 T 32 R 14W  
BOOK PAGE 47 LINE 16

15-007-19099-0000

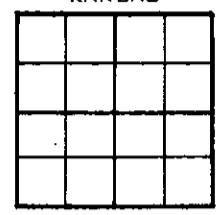
# WELL LOG

COMPANY **National Cooperative Refinery Assn.**  
FARM **Stumph-Smith** NO. **#1**

SEC. **18** T. **32** R. **14W**  
LOC. **NE NW NW**

TOTAL DEPTH **5021**  
COMM. **11-14-53** COMP. **12-3-53**  
SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTY **Barber**  
KANSAS



ELEVATION **1937 D.F.**

PRODUCTION

CASING

20 10  
15 8 **5/8 518'**  
12 6  
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

118	Sand, Gypsum
165	Shale
1148	Redbed
1500	Shale-Shells
1850	Shale
1885	Anhydrite
2225	Shale-Lime
2715	Lime
2885	Lime-Shale
3245	Shale-Lime
3370	Lime-Shale
3515	Shale-Lime
3620	Lime-Shale
4015	Lime
4060	Lime-Shale
4093	Lime
4180	Lime-Shale
4220	Sand-Shale
4956	Lime
5007	Shale-Lime
5021	Lime
5021	T. D.

SITE  
1-22-54

State of KANSAS  
County of SEDGWICK

**PLUGGING**  
FILE SEC 18 T 32 R 14W  
BOOK PAGE 47 LINE 16

I, W. R. Murfin of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stumph-Smith well.

W R Murfin

Subscribed and sworn to before me this 20th day of January 19 54

My Commission Expires: 7-20-57

Olva Siemens  
NOTARY PUBLIC