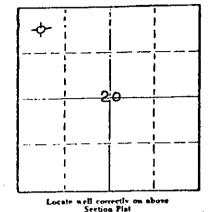
STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give	All Information Completely				
Make	Required Affidavit				
Mail	or Deliver Report to				
	Conservation Division				
	State Corporation Comm.				
	245 North Water				
	Wichita, KS 67202				



GIVE All information completely							
Make Required Affidavit	Comanche County. Sec. 20 Twp. 31S Rge. 17W E/W						
Mail or Deliver Report to	Location as "NE/CNW SW " or footage from lines						
Conservation Division	C NW ¹ 4 NW ¹ 4						
State Corporation Comm.	Lease Owner Graham-Michaelis Corporation						
245 North Water	Lease Name Pepperd Well No. 2-20						
Wichita, KS 67202	Office Address P. O. Box 247, Wichita, Kansas 67201						
	Character of Well (Completed as Oil, Gas or Dry Hole)						
14: 1	Dry Hole						
	Date Well completed February 14, 1978						
	Application for plugging filed Verbal " 1978						
	Application for plugging approved February 16, 1978						
	Plugging commenced February 14, 1978						
	Plugging completed February 14, 1978						
	Reason for abandonment of well or producing formation						
	Non Commercial						
	If a producing well is abandoned, date of last production						
	none 19						
Locate well correctly on above	Was permission obtained from the Conservation Division or						
Section Plat	its agents before plugging was commenced? Yes - verbal						
Name of Conservation Agent who sup	pervised plugging of this well William T. Owen						
Producing formation	Depth to top Bottom Total Depth of Well 5065						
Show depth and thickness of all wa	vater, oil and gas formations.						

OIL, GA	S OR WATER RECO	OR DS					CASING RECORD			
]	ORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT			
					8 5/8"	571	none			
			ļ	ļ		<u> </u>				
			 	 		 	· · · · · · · · · · · · · · · · · · ·			
	 			 		 				
Describ	e in detail the	manner in which	the well	was plu	gged, ind	icating wh	ere the mud flui			
		i or methods used		ducing i	t into the	e hold. I				
		ne character of si		epth pla	ced, from	·	feet to			
	feet for ea	ch plug set				160122:				
		ent at bottom of		ising R	ECETION COL	AilAiron				
		ent from 40' to 0		CTATE CO	Khûr:	79				
	3 sacks cem	sed, state the character of same and depth placed, from feet to feet for each plug set. 40 sacks cement at bottom of surface casing RECETION COMMISSION 120 sacks cement from 40' to 0' 3 sacks cement in rathole MAR 06 1978								
					MIL.	MOISIUM				
					CONSERVATION Ka	nsas				
	·		 	(Wichita, Ka					
Name of Pl	(If additiugging Contract	onal description	is necess	sary, us	e BACK of	this shee	t)			
STATE OF	Kansas	COUN	TY OF		Sedgwick	•	SS.			
,	Jack L. Yinger						ararrare are areas			
		ll, being first d	-				<u> </u>			
the facts, is filed an	statements, and that the same	d matters herein e are true and co	rrect. S	o help	e God.	he above-d	lescribed well			
		(Sig	nature)	acko		12				
		·	. &	. О. Вох	247, Wich	nita, Kansa Address)	as 67201			
SUBSCR	RIBED AND SWORN	TO before me thi	s 3rd	day/	of	March	, 1978			
				m	niel 1	F. (.)	eram_otary Public.			
h commissi	on ovnince					ONC	cary Public.			

My commission expires

MURIEL F. C. JERAM
NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMMISSION EXPIRES

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Pepperd #2-20 SC: NW NW Sec 20-31S-17W Comanche County Kansas

Commenced: 2-2-78

Completed: 2-14-78

OPERATO	R: GRAHAM-MIC	HAELIS CORPORATION		
De	pth	Formation	Remarks	
From	to	•	j e.	
0	91		91' of 13" set by	
91	327	Sand-Shale-Redbed	<pre>fr's Rathole Service</pre>	
327	900	Redbed-Shale	•	
900	2748	Shale		
2748	2950	Lime-Shale		•
2950	3737	Shale-Lime		
3737	4212	Lime-Shale	• • •	
4212	4396	Shale-Lime	Ran 14 jts of 23# 8 5/	/8" csg
4396	['] 4860	Lime-Shale	set @ 571' Cemented w/	1
4860	4925	: · Lime	225 sks Lightweight -	3% CC
4925	4985	Lime-Shale	Followed by 175 sks Co	ommon
4985	5065	, Lime	3% CC PD @ 6:00 p.m.	
			2-3-78	
	5065 - TI)		
* * * *	* * .			
			DRY & ABANDONED	

STATE OF KANSAS SS COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

JAMES S. SUTTON II

Subscribed and sworn to before me this 22nd day of February, 1978.

My Commission expires February 6, 1979.

MAR 06 1978 CONSERVATION DIVISION Wichita, Kansas