

API NUMBER 15-033-20,685-00-00

LEASE NAME LGK

WELL NUMBER #1

1220 Ft. from S Section Line

2130 Ft. from E Section Line

SEC. 34 TWP. 31S RGE. 17 ~~XXX~~ (W)

COUNTY Comanche

Date Well Completed 10-07-85

Plugging Commenced 4-10-86

Plugging Completed 4-10-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR TXO Production Corp.

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202

PHONE# (316) 269-7600 OPERATORS' LICENSE NO. 5171

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Unknown

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5175'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8-5/8"	639'	
	Production			4-1/2"	126 fts. (5185')	3210'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/ 3 sxs hulls, 10 sxs gel, 50 sxs lite, 10 sxs gel, 1 sk hulls & wooden plug.
120 sxs lite. Plugging complete on 4-10-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Well Services License No. 5105

Address 107 W. Fowler, Medicine Lodge, KS. 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

Charles A. Paulson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Charles A. Paulson

(Address) 155 N. Mkt, #1000, Wichita, KS. 67202

SUBSCRIBED AND SWORN TO before me this 29th day of May, 1986

Connie F. Koehler
 Notary Public

My Commission Expires: July 10, 1988

Connie F. Koehler
 NOTARY PUBLIC
 State of Kansas
 MY APPT. EXPIRES 7/10/88

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 30 1986
 CONSERVATION DIVISION
 Wichita, Kansas