

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Silver Creek Oil & Gas

ADDRESS 1900 Amidon, Wichita, KS 67207

PHONE # (316) 832-0603 OPERATORS LICENSE NO. 5188

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 5342

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	388	None
				4 1/2	5357	4626

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. No perfs, plug back at 5314, ripped pipe, pull and layed down, 3sx hull, 10sx jell, 50sx cement, 6sx jell 1sx hull, 125sx cement, 60-40 POZ, 2% (Allied pumped)

Jack Luthie and E. Morgenstern on location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp.
Address P.O. Box 187, Medicine Lodge, KS 67104

LICENSE NO. STATE CORPORATION COMMISSION

RECEIVED
FEB 27 1986

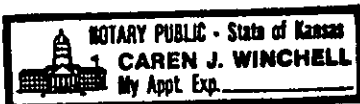
STATE OF Kansas COUNTY OF Barber, ss.

Elmo Morgenstern (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Elmo Morgenstern

(Address) Medicine Lodge, KS 67104

CONSERVATION DIVISION
Wichita, Kansas



SUBSCRIBED AND SWORN TO before me this 25 day of February, 1986

My Commission expires: June 29, 1987

Caren J. Winchell
STATE CORPORATION COMMISSION Notary Public

FEB 27 1986
2-27-86
CONSERVATION DIVISION
Wichita, Kansas