## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water

WELL PLUGGING RECORD

Make Required Affidavit		Barber	Cou	nty. Sec.	15 Twp. 3	5 S Rge. 12 E/W		
Mail or Deliver Report to	Locatio	on as 'NE/	CNW   SW	or foota	ge from li	ines		
Conservation Division		Location as "NE/CNW{SW}" or footage from lines  C NE NW						
State Corporation Comm.	Lease Owner McGinness Oil Co.							
245 North Water	Lease 1	Vame	Winn	. <u> </u>	We	211 No. 1		
Wichita, KS 67202	Office Address 1026 Union Center							
		Character of Well (Completed as Oil, Gas or Dry Hole)						
	Charact	ret or mer	r (comp.	ieteu as o	ii, das oi	Dry note)		
			Dry Hol	<u>e</u>				
		Date Well completed 3-5- 1980 Application for plugging filed 3-29- 1980						
	- 7				<u> 3-29-</u>	1980		
		ation for		z approved		1980		
		ng commenc			4-22	1 980		
		ng complete			5-2	1 980		
	Reason	for aband	onment o	of well or	producing	formation		
		<del></del>		Dry				
	If a pi	roducing w		_	date of ]	last production		
				lo		19		
Lucate well correctly on above						lon Division or		
Section Pint	_	ents before				Yes .		
Name of Conservation Agent who s								
Producing formation					_Total Dep	oth of Well 5385		
Show depth and thickness of all	water, oil	landgas:	formatio	ons.				
OIL, GAS OR WATER RECORDS		<del></del>				ASING RECORD		
FORMATION	ONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT		
				10 3/4	313	None		
				41/2	5384	4403		
		<u> </u>		<del>7/6</del>		1 1102		
		<del> </del>	<u> </u>	<u> </u>				
		<u> </u>		<del> </del>				
Sand back to 4830  Dumped 4 sacks cement wi Ripped pipe at 4403		ailer. Fr	om 4830	to 4800				
Pulled 4½ layed down								
	·					· · · · · · · · · · · · · · · · · · ·		
Wood bridge at 300	· · · · · · · · · · · · · · · · · · ·			. <u> </u>				
<u> </u>					AA	Q		
8 yard ready mix to top								
					<u>9</u> °	8451VA		
					C 060	3 TON CO		
(If additional der Name of Plugging Contractor Cla	scription	is necess	ary, use	BACK of	thus shee	1300 MM		
Name of Plugging Contractor Cla	rke Corpo	ration			Windy	190 108/0 <sub>M</sub>		
**************************************		•	<del></del>		THE UN	<del></del>		
					1 4976	V/S/-		
STATE OF SANSAS	COLIN	TY OF	(A)	12.1.	' ેસ્	ss.		
Elmo R. Maraen	<del></del>		(emplo	voo est our		<del>⊌ner or op</del> erator)		
of the above-described well, bein		uly sworn						
the facts, statements, and matter as filed and that the same are tr	s herein	contained	and the	log of th	e above-d	escribed well		
,	(Sig	nature)	La f	1977 or	and a			
SUBSCRIBED AND SWORN TO befo	ore me this	s Ind	day	of les	ddress	w, 1980		
			Q	Rose	Ham	ictor		
My commission expires April	4, 19	82.			No	tary Public.		
-								

## DRILLER'S LOG

rato	r: McGinness Oil Company ame: #1 Winn	-	· ·	•
ase N	cation: C NE NW	- Company of the Comp		
ot ro	Sec. 15-35S-12W		,	•
i Sontv	State: Barber County, Kansas		•	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<del></del>		
		,		
	Commenced: 02-21-80	Surface Casing:	Ran 313' of 10	3/4". Cemented
	Completed: 03-05-80	325 sks. 3% cc;		
	•	Cement did Circu	late.	,
	FORMATION	DEPTH	•	
				.*
	Surface Soil & Clay	0 - 40		
	Red Bed	40 - 355	•,	•
	Red Bed & Shale	355 - 1030	•	
	Shale	1030 - 1690		•
	Shale & Lime	$\frac{1690 - 4485}{4485 - 4498}$	•	
	Lime Lime & Shale	4498 - 4570	,	•
	Lime	4570 ~ 5385 TD ~ 5385	•	•
		1D 3383		
·			•	
		•,		
			STATE CORPORATION	
			CORPECE	
			3 RATION	VEN
			MAG : 31	COMMISSION
			CONO 17 3 1	SSION
			William 19	37
	I do hereby certify that the	·	Chita LON OIL	
	I do hereby certify that the	foregoing statements are	true and coffice	ct to the
	best of my knowledge and belt	ief.		
		TAGE DEPOTE THE	737.0	
		EAGLE-DRILLING,	INC.	
		FATTA SON		Z = -1
				•
	•	Robert L. Eisel		•
		Vice-President	•	
	STATE OF KANSAS )			
	COUNTY OF SEDGWICK ) ss:			
	Subscribed and sworn to before	e me this 7th day	of March	· ,1980 ·
	7.	SHAROM WINTER		
	\$150 	STATE NOTARY PUBLIC	, , , , , , , , , , , , , , , , , , ,	_
	My appointment expires: KANS	AS My Apps. Exp. 98 1/3 18	aron Wurt	el .
	August 13, 1983	Notary Public	Sha	aron Winter
	•			
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	,	1 Trace x =		•
. •		Pahant to mi	Engit	<del></del>
Cubco	me the male and a second secon	Robert L. Eisel	Vi <sup>l</sup> ce-l	President
Buosci	ribed and sworn to before me on	this 7th day	of March	10
My Cor	nmission Expires:	3 A	of <u>March</u>	19_80
		0/2		•
nogus	st 13, 1983	- SARRON (1)11	ntee	•
		Notary Public	Sharon Wi	nter
	•		S. S. Ott Ho	
	A SHARON WINTER	•	·	
. বুন	STATE NOTARY PUBLIC SEDOVICK COUNTY, KS.	•	•	
المُدرَ	MY And Die 08-13-83			