

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-21,704-0000

LEASE NAME Frieden

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER A#4

Ft. from S Section Line

Ft. from E Section Line

LEASE OPERATOR Pintail Petroleum, Ltd.

SEC. 2 TWP. 35 RGE. 12 (NW)

ADDRESS 412 E. Douglas, Suite #1, Wichita, Ks.

COUNTY Barber

PHONE# (316) 264-1144 OPERATORS LICENSE NO. 5086

Date Well Completed

Character of Well oil

Plugging Commenced 9-20-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2:00 PM

The plugging proposal was approved on 9-20-89 (date)

by Steve Pfeifer (KCC District Agent's Name)

Is ACO-1 filed? Yes if not, is well log attached?

Producing Formation Depth to Top 4860 Bottom 4859, D. 4860

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	763	--
				4 1/2	4859	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: sand & 4 sks cement.

Top: 5 hulls, 16 gel, 150 cement, 60/40 6% 700/ 300

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great BEnd, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pintail Petroleum, Ltd

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke

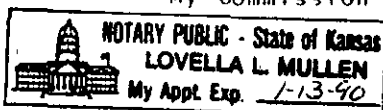
(Address) Box 768, Great BEnd, Ks. 67530

SUBSCRIBED AND SWORN TO before me this 26 day of Sept. 19 89.

Lovella L. Mullen

Notary Public  
STATE CORPORATION COMMISSION

My Commission Expires: 1-13-90



SEP 27 1989 Form CP-4  
Revised 05-88

CONSERVATION DIVISION  
Wichita, Kansas