STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita. Kansas

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas		ber	Count	y. Sec <u>12</u> Tw	p.34S Rge.	12W(E)(W)	
NORTH	Location as "I	NE/CNWkSWk"	or footage fro	m lines C N	W/4 NE/4	SE/4	
		Lease Owner K & E DRILLING, INC. Lease Name Schupbach "A" Well No. 1					
			Union Center, Wichita, Kansas 67202				
<u> </u>	Character of	Well (completed	as Oil, Gas o	r Dry Hole)	<u>Dry Hole</u>		
	Date well completed 11/19 19 67						
	Application for plugging filed 11/19 19 67 Application for plugging approved 11/19 19 67						
					•	$\frac{1}{19}$ $\frac{19}{19}$ $\frac{67}{19}$	
	J	pleted		··	1	$\frac{1}{19}$ $\frac{67}{19}$	
	Reason for aba	andonment of we	ll or producin	g formation	Dry		
	If a producing well is abandoned, date of last production						
i				The second secon		re plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who sup	pervised plugging of the	his well Her	man Jus	tus, Nick	erson, K	ansas	
Producing formation Show depth and thickness of all wate			Botton	n 'I	otal Depth of \	Well_4/UU_Feet	
_		<i>-</i>				ACING PEGORD	
OIL, CAS OR WATER RECOR	1				<u> </u>	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
	<u> </u>			8-5/8"	257'	0	
		- 		 			
						· · ·	
hull with & 1/	down drill with heavy s and 25 sx heavy mud 2 sx. hulls athole.	mud to 2 . cement. and set t	50', S Fille op plug	et plug - d hole up . Solid	bridge		
Job	completed @	3:20 A.M	[.				
					28.		
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Name of Plugging Contractor	(If addition K & E DRILL	al description is nec TNC TNC.	essary, use BACE	(of this sheet)			
Address	719 Union C		chita.	Kansas 67	202		
					· · · · · · · · · · · · · · · · · · ·		
STATE OFKANS		UNTY OF	SEDGW	ICK	SS.		
· · · · · · · · · · · · · · · · · · ·	. Wilson		(employee of	owner) or (bytne	d of bylefator) o	of the above-described	
well, being first duly sworn on oath,		mowledge of the	facts, statem	ents and matters	herein containe	ed and the log of the	
above-described well as filed and the	at the same are true	-	help me God	126 1 111		T 1751	
THE ROSE		(Signature)				L. Wilson	
		71	<u>9 Union</u>	Center,	<u>Wichita,</u> ddress)	Kansas	
Swammen And Swore to be	fore me this 27t	hday 98	No	vember	196	7_	
			Jud.	6)6/	lu.	· -	
O PUBLIC 0-1	4-70		Judie K	. Eby	The same of the sa	Notary Public.	
my commission expires			V	•	V	-	
Ch Course							

DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC.

719 Union Center

Wichita, Kansas 67202

WELL NAME:

LOCATION:

#1 SCHUPBACH "A"

C NW/4 NE/4 SE/4

Section 12-34S-12W

Barber County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED:

November 7, 1967

CASING RECORD:

COMPLETED:

November 19, 1967

8-5/8" @ 257' w/180 sx.

ELEVATION:

1475' Grd; 1481' D.F.

ROTARY TOTAL DEPTH: 4700' PRODUCTION:

1484' K.B.

Dry

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Shale	550
Shale & Shells	1290
Shale & Lime	1890
Lime	3451
Lime & Sand	3676
Lime	4191
Shale & Lime	4260
Lime	4700



CERTIFICATION

County of SEDGWICK ss:	
I, H. I. Wilson that the above and foregoing is a true and correct copy of	the Driller's Log of the above named well. Wilson
Subscribed and sworn to before me this 27th	day of November , 1967
My Commission expires: 9-14-70	Judie K. Eby Notary Public.