

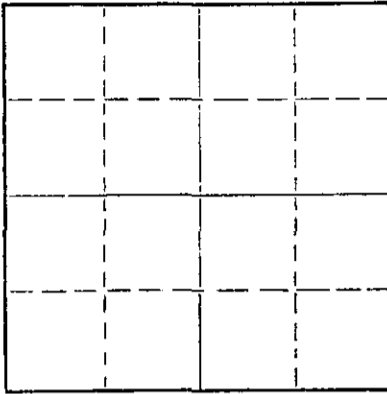
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Comanche

County, Sec. 11 Twp. 31 Rge. 17W (~~E~~) (W)

Location as "NE/CNWKSWK" or footage from lines. E/2 E/2 NW

Lease Owner Mace-Farha

Lease Name Betzer

Well No. 1

Office Address 6410 Aberdeen Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) D&A - washdown

Date well completed _____ 19____

Application for plugging filed _____ 19____

Application for plugging approved _____ 19____

Plugging commenced _____ 19____

Plugging completed July 13, 1966

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5090 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

470' of 8 5/8" surface pipe, cement circulated. Fluid level in the hole was at 400', 1st cementing plug, bridged with 2 sacks of dry cement and 1/2 sack of hulls on fluid at 400', and cemented with 23 sacks. Hole was filled with drilling mud to 40', 2nd cementing plug, bridged with 1 sack dry cement and 1/2 sack of hulls on fluid at 40', and cemented with 9 sacks to the base of the cellar. Rat hole bridged and cemented with 2 sacks.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.

Address 514 Orpheum Building Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Mervyn M. Mace

6410 Aberdeen (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of July, 1966

Deward D. Kuehler

My commission expires 11-5-67

Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

WELL #1
 1250' S NL & 2310' E WL
 SECTION 11-31S-17W
 COMANCHE COUNTY, KANSAS

COMMENCED: SEPTEMBER 13, 1965
 COMPLETED: SEPTEMBER 23, 1965

OPERATOR - FALCON SEABOARD DRILLING COMPANY

DEPTH		FORMATION	REMARKS
FROM	TO		
0	100	CLAY AND SAND	
100	1425	RED BED AND SHALE	RAN 16 JOINTS OF 8-5/8" CSG., SET @ 470' w/325 SX. CEMENT.
1425	1875	SHALE AND SHELLS	
1875	3800	SHALE AND LIME	
3800	3940	SAND AND LIME	
3940	4037	LIME AND SHALE	
4037	4584	LIME	
4584	4660	LIME AND SHALE	
4660	4770	LIME	
4770	4860	LIME AND SHALE	
4860	5090	LIME	
5090	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS LOG FOR THE WELL DRILLED 1250' SOUTH OF THE NORTH LINE AND 2310' EAST OF THE WEST LINE SECTION 11-31S-17W, COMANCHE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 30TH DAY OF SEPTEMBER, 1965 PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 7 1965
 CONSERVATION DIVISION
 Wichita, Kansas