

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Comanche County, Sec. 11 Twp. 31S Rge. (E) 17 (W)

Location as "NE/CNW/SW" or footage from lines 1250' S of N Line & 2310' E of W Line

Lease Owner Falcon Seaboard Drilling Company

Lease Name Wilford Belzer Well No. 1

Office Address 3801 So. Bryan, Oklahoma City, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed September 28, 19 65

Application for plugging filed September 28, 19 65

Application for plugging approved September 28, 19 65

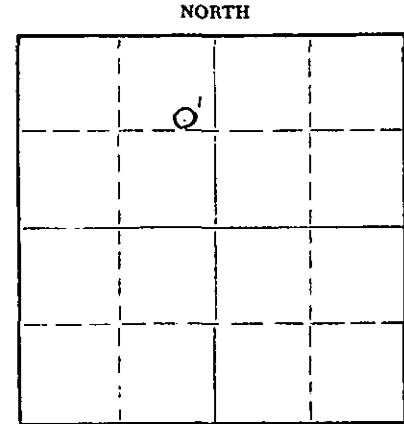
Plugging commenced September 28, 19 65

Plugging completed September 28, 19 65

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well A. Elving

Producing formation Depth to top Bottom Total Depth of Well 5090 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	470'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded up to 300', set 1st plug w/1/2 sack hulls & 25 sacks of cement mudded up to 40' & set 2nd plug w/1/2 sack of hulls & 10 sacks cement.

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STATE CORPORATION COMMISSION

OCT 7 1965

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 514 Orpheum Building, Wichita, Kansas

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, ss.
J. O. Brown (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Brown

3801 So. Bryan - Oklahoma City, Oklahoma
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of October, 19 65

My commission expires My Commission Expires July 12, 1969

Janice L. Newlone
Notary Public.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

BETZER #1
 1250' S NL & 2310' E 1/4
 SECTION 11-318-17W
 COMANCHE COUNTY, KANSAS

COMMENCED: SEPTEMBER 13, 1965
 COMPLETED: SEPTEMBER 28, 1965

OPERATOR - FALCON SEABOARD DRILLING COMPANY

DEPTH		FORMATION	REMARKS
FROM	TO		
0	100	CLAY AND SAND	
100	1425	RED BED AND SHALE	RAN 16 JOINTS OF 3-5/8" CSG., SET @ 470' w/325 GALS. CEMENT.
1425	1875	SHALE AND SHELLS	
1875	3800	SHALE AND LIME	
3800	3940	SAND AND LIME	
3940	4037	LIME AND SHALE	
4037	4584	LIME	
4584	4660	LIME AND SHALE	
4660	4770	LIME	
4770	4860	LIME AND SHALE	
4860	5090	LIME	
5090	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED 1250' SOUTH OF THE NORTH LINE AND 2310' EAST OF THE WEST LINE SECTION 11-318-17W, COMANCHE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 30TH DAY OF SEPTEMBER, 1965 PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.

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 Wichita, Kansas