

To: 1 040663
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

5-19

API NUMBER 15-033-20,109-00-00 141
C SW SE, SEC. 17, T. 31 S, R. 17 W/E
660 feet from S section line
1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5134
Operator: Graham-Michaelis Corporation
Name & Address: P.O. Box 247
Wichita, KS 67201

Lease Name Griffin Well # 1-17
County Comanche
Well Total Depth 5101 165.78 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 529

Abandoned Oil Well Gas Well Input Well _____ SWD Well _____ D&A _____
Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 5105
Address P.O. Box 187, Medicine Lodge, KS 67104

Company to plug at: Hour: 2 p.m. Day: 19 Month: 5 Year: 19 92

Plugging proposal received from Dave Patterson
(company name) Graham-Michaelis Corp. (phone) 405-256-6491

Work: 4 1/2" at 5101' w/125 sx cement, Perfs at 4965-99'
1st plug sand back to 4900' and dump 4 sx cement on top of sand through bailer,
2nd plug pump 30 sx cement at stub with 10 sx gel,
3rd plug pump 50 sx cement at 1000', 4th plug pump 50 sx cement at 560',
5th plug pump 10 sx cement at 40'.

Plugging Proposal Received by Richard Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____
Operations Completed: Hour: 9:30 p.m. Day: 19 Month: 5 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug sanded back to 4915' and dumped 4 sx cement on top of sand
bridge through bailer,
2nd plug 4 1/2" casing ripped free at 2400'. Spotted this plug through casing at 2305' with
50 sx cement. Pipe hung up. Worked casing. Found free pipe at 628'. Ripped casing loose.
3rd plug spotted 60 sx cement at 560',
4th plug pumped 20 sx cement at 60'. Gel spacers between plugs.

Remarks: Used 60/40 Pozmix 6% gel by B.J. Services. Recovered 628' of 4 1/2" casing.
(If additional description is necessary, use BACK of this form.)

Observe this plugging.

INVOICED
DATE 6-3-92
INV. NO. 35363

Signed Stephen J. [Signature]
(TECHNICIAN)
RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1992
CONSERVATION DIVISION
Wichita, Kansas