

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

584-00-00
API NUMBER 15-033-20, ~~584~~
NE/4, Sec. 8, T 31 S, R 17 W/4
(SESENE) feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5152

_____ feet from W/E section line

Operator: BANKS OIL CO.
Name &
Address 200 W. DOUGLAS
WICHITA, KS 67202

Lease Name PEPPERD Well # 1

County COMANCHE

Well Total Depth 5100 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 535'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor D.R. LAUCK OIL CO., INC. License Number 5427

Address 221 S. BROADWAY, STE. 400, WICHITA, KS 67202

Company to plug at: Hour: 2:00 AM Day: 1 Month: _____ Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO DOYLE FOLKERTS

(company name) LAUCK OIL (phone) _____

were: to use 50/50 Pozmix, 4% gel. - 3% C.C. & locate the
1st plug @ 1200' w/ 50% cement; 2nd plug @ 840' w/ 25% cement;
3rd plug @ 570' w/ 25% cement; 4th plug @ 40' w/ solid
bridge of hulls; 8 7/8 plug & 5th plug from 40'-0' w/ 10% cement.
The rat hole & man hole plugged by circ. 10
sq. cement in each.

Signed R. B. Arttman
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:15 AM Day: 1 Month: JAN Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.

Cementing by Allied.

RECEIVED
STATE CORPORATION COMMISSION

JAN 04 1983

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Elevation 2121 GL - Anhydrite top 1100 base 1130
DAKOTA 550 to 800 - Fresh water to 200'.

I hereby certify that the above plugging instructions were given as herein stated and that I (~~was~~ / did not) observe this plugging.

INVOICED
DATE 1-13-83
INV. NO. 2128-W

Signed R. B. Arttman
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82