

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-22277-00-00
Spot: SWNWNWSE Sec/Twnshp/Rge: 28-23S-32W
2290 feet from S Section Line, 2550 feet from E Section Line
Lease Name: CONGDON Well #: 14-28
County: FINNEY Total Vertical Depth: 4798 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1745		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/17/2014 9:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: MIKE GODFREY Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 2070' WITH 50 SX CMT. 2ND PLUG AT 1770' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL SELLERS WitnessType: NONE
Date/Time Plugging Completed: 02/17/2014 11:30 PM KCC Agent: DANIEL SELLERS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
FEB 18 2014
KCC DODGE CITY

Signed Daniel Sellers
02/28/14 (TECHNICIAN)

KCC WICHITA

FEB 21 2014

RECEIVED

Form CP-2/3

AWW