

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22904-00-00
Spot: NESWSENV Sec/Twnshp/Rge: 17-14S-21W
2005 feet from N Section Line, 1790 feet from W Section Line
Lease Name: MADDEN Well #: 1
County: TREGO Total Vertical Depth: 4018 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	300		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/29/2014 12:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: DARREL Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-1716

Proposed Plugging Method: Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 01/29/2014 6:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @3925 w/50 sx
2nd plug @1570 w/25 sx
3rd plug @710 w/100 sx
4th plug @350 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
FEB 19 2014
RECEIVED

District: 04

Signed M Marvin Mills
02/28/14 (TECHNICIAN)

CM

JAN 30 2014