

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-033-20,605-00-00

C. NE. SW 1/4 Sec. 23, T 31 S, R 17 W 1/4

1780 feet from NS section line

1980 feet from W 1/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7185

Lease Name UNRUH-Mobil Well # K-23

Operator: LUFF Exploration Co.
Name & Address 1580 LINCOLN ST. #850
DENVER, CO. 80203

County COMANCHE
Well Total Depth 5020 feet \$163.15

Conductor Pipe: Size _____ feet

Surface Casing: Size 9 5/8 feet 525

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor H-30 DRILLING, INC License Number 5107

Address 251 N. WATER, STE. 9, WICHITA, KS 67202

Company to plug at: Hour: 11 PM Day: 30 Month: SEPT Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO MIKE LONG

(company name) H-30 (phone) _____

were: to use 60/40 Pozmix, 2% gel - 3% CC AND LOCATE
1st plug @ 960' w/ 50 SF Cmt;
2nd plug @ 570' w/ 40 SF Cmt;
3rd plug @ 40' w/ SBP & 10 SF Cmt; Circulate
15 SF in rat hole and 10 SF in mouse hole.

Signed R. Barluttan (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1 AM Day: 1 Month: OCT Year: 1983

ACTUAL PLUGGING REPORT LOCATED Miss. form. plug @ 7909 w/ 35 SF
before locating ordered plugs. - Plugged
as ordered. Cementing by Sun, ticket
15598.

RECEIVED
STATE CORPORATION COMMISSION
OCT 5 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~was~~ / did not) observe this plugging.

Signed R. Barluttan (TECHNICIAN)

INVOICED
DATE 10-19-83
INVT. NO. 5826-W