TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-129-10296-00-00

Spot: SENW

Sec/Twnshp/Rge: 9-33S-41W

1980 feet from N Section Line,

1980 feet from W Section Line

Lease Name: BERRYMAN RICHFIELD UNIT Well #: 18-1

County: MORTON

Total Vertical Depth: 5147 feet

Operator License No.: 34832	String Size	Depth (ft)	Pulled (ft)	Comments		
Op Name: SCOUT ENERGY MANAGEMENT LLC	CIBP	1500	-			
Address: 14400 MIDWAY RD DALLAS, TX 75244	CIBP	4900		WITH 10 SX CMT		
	PROD 4.5	5147	0	WITH 200 SX CMT		
	SURF 8.625	1497		WITH 625 SX CMT		

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 02/26/2014 9:00 AM

Plug Co. License No.: 33338

Plug Co. Name: ORR ENTERPRISES, INC.

Proposal Revd. from: RONNIE ORR

Company: ORR ENTERPRISES, INC.

Phone: (580) 251-9618

Proposed 1. MIRUSU UNFLAGED NU BOP. SPOT 2 3/8 WORK STRING. PU ON/OFF TOOL OVERSHOT & TIH. LATCH Plugging CASING PATCH, RELEASE AS-1X PACKER & POH & LAY DOWN CASING PATCH & 92 JOINTS 2 3/8 Method: TUBING.2. TIH W/TUBING AT 4900, CIRCULATE HOLE W/ MUD & SPOT 10 SACKS CEMENT ON TOP OF EXISTING RBP. POH W/ TUBING.3. NDBOP, UNPACK 4 1/2 CASING & WELD ON 4 1/2 RAMS. WORK CASING FOR FREE POINT. CUT & PULL FREE PIPE.4. TIH W/TUBING AT 1530; MIX & SPOT 80 SACKS CLASS C CEMENT. PULL UP HOLE W/ TUBING AT 550; MIX & SPOT 60 SACKS OF CEMENT. POH W/ TUBING. NDBOP TOP OUT 64-4 W/ 20 SACKS CEMENT. RDMOSU.5. CUT & CAP WELL. DUG UP RIG ANCHORS.

Plugging Proposal Received By: KENNY SULLIVAN

WitnessType: NONE

Date/Time Plugging Completed: 02/26/2014 3:00 PM

KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

Terrar 1 ragging report				
TOC @ 650'. CIBP @ 4900' WITH 10 SX CMT. PERFORATE @ 550'. SET CIBP @ 1500'.	Тор	Bot	Thru	Comments
RELEASE & PUMP 100 SX CMT INSIDE 4 1/2". OPEN 8 5/8" & PUMP 160 SX CMT TO	5035	5040		
0'. TOP OFF WITH 20 SX CMT.	5021	5028		
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Remarks:

USED COMMON CEMENT BY ORR ENTERPRISES.

APR 0 1 2014

Plugged through: TBG

RECEIVED

District: 01

RECEIVED

Signed

(TECHNICIAN)

KCC DODGE CITY

Form CP-2/.