

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-22061-00-00
Spot: W2W2NE Sec/Twnshp/Rge: 15-16S-20W
1320 feet from N Section Line, 2310 feet from E Section Line
Lease Name: JANKE Well #: 1-15
County: RUSH Total Vertical Depth: 4040 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/19/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 3921' WITH 50 SX CMT. 2ND PLUG AT 1470' WITH 50 SX CMT. 3RD PLUG AT 950' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL SELLERS WitnessType: NONE
Date/Time Plugging Completed: 03/19/2014 2:00 AM KCC Agent: DANIEL SELLERS

Actual Plugging Report:

Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY OIL WELL CEMENTING.

Plugged through: DP

KCC WICHITA
APR 01 2014
RECEIVED

District: 01

Signed Daniel Sellers
4/04/14 (TECHNICIAN)

RECEIVED
MAR 27 2014
KCC DODGE CITY