

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-023-21384-00-00
Spot: E2E2W2E2 Sec/Twnshp/Rge: 30-1S-38W
2640 feet from N Section Line, 1540 feet from E Section Line
Lease Name: GLEASON UNIT Well #: 1-30
County: CHEYENNE Total Vertical Depth: 4700 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		215 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/17/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (620) 544-9338

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 03/17/2014 12:00 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3095 w/25 sx
2nd plug @2265 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA

APR 01 2014

RECEIVED

District: 04

Signed Bruce Rodie
4/04/14 (TECHNICIAN)

CM

Form CP-2/3

MAR 19 2014