

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20995-00-00
Spot: E2W2E2NW Sec/Twnshp/Rge: 23-2S-36W
1320 feet from N Section Line, 1815 feet from W Section Line
Lease Name: FRISBIE Well #: 3-23
County: RAWLINS Total Vertical Depth: 4830 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	345		350 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/25/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 03/25/2014 10:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @3195 w/25 sx
2nd plug @2460 w/100 sx
3rd plug @400 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
APR 01 2014
RECEIVED

District: 04

Signed Edw Schumacher
4/01/14 (TECHNICIAN)

CM

MAR 27 2014