

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-25731-00-00
Spot: SENESESW Sec/Twnshp/Rge: 12-18S-23W
2005 feet from S Section Line, 2495 feet from W Section Line
Lease Name: HAWKINSON 1823 Well #: 3-12
County: NESS Total Vertical Depth: 4460 feet

Operator License No.: 34192
Op Name: SANDRIDGE EXPLORATION AND PRO
Address: 123 ROBERT S. KERR AVE
OKLAHOMA CITY, OK 73102

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1320		WITH 620 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/28/2014 10:00 PM
Plug Co. License No.: 34740 Plug Co. Name: HORIZONTAL WELL DRILLERS, LLC
Proposal Revd. from: JUSTIN MUELLER Company: SANDRIDGE Phone: (405) 613-6840

Proposed Plugging Method: 1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 75 SX CMT. 3RD PLUG AT 770' WITH 75 SX CMT. 4TH PLUG AT 60' WITH 40 SX CMT. NO RAT HOLE OR MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 03/01/2014 12:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 75 SX CMT. 3RD PLUG AT 770' WITH 75 SX CMT. 4TH PLUG AT 60' WITH 40 SX CMT. NO RAT HOLE OR MOUSE HOLE.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

KCC WICHITA
MAR 10 2014
RECEIVED

District: 01

Signed Eric MacLaren
3/24/14 (TECHNICIAN)

RECEIVED

MAR - 3 2014

KCC DODGE CITY