TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGIN 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-073-01532-00-01</u>

Spot: NESESWNW Sec/Twnshp/Rge: 18-22S-11E

 $\underline{3263}$  feet from  $\underline{S}$  Section Line,  $\underline{3990}$  feet from  $\underline{E}$  Section Line

Lease Name: <u>CLOPTON</u> Well #: <u>1</u>

County: GREENWOOD Total Vertical Depth: 1150 feet

Operator License No.: 31878 String

Address: PO BOX 109

HAMILTON, KS 66853

Op Name: SNYDER, JIM ESTATE (DECEASED)

String	<u>Size</u>	Depth (ft)	Pulled (ft) Comment
PROD	7	1056	175 SX
SURF	8.625	60	25 SX

Well Type: SWD

**UIC Docket No:** <u>D21643.0</u>

Date/Time to Plug:

<u>02/19/2014 12:00 AM</u>

Plug Co. License No.: 31878

Plug Co. Name: SNYDER, JIM ESTATE (DECEASED)

Proposal Rcvd. from: JOEL SNYDER

Company:

**Phone:** (620) 678-3613

Proposed Set bottom bridge at 1024. Cement with 12 sacks. Set top plug at 150'. Cement to surface with 40 sacks of cement Plugging Method:

Plugging Proposal Received By: MICHAEL HEFFERN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 02/21/2014 2:00 PM

KCC Agent: MICHAEL HEFFERN

**Actual Plugging Report:** 

Perfs:

set bottom bridge @ 1024' pumped 12 sxs cement, set top plug @ 150' pumped 40 sxs cement to surface.

RECEIVED

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KCC Chanute Dist #3

MH

Remarks:

Plugged through: TBG

District: 03

Signed

(T) HNICIAN)

KCC WICHITA

Form CP-2/3

MAR 10 2014

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