TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-101-21626-00-00

Spot: NENWNW

Sec/Twnshp/Rge: 9-19S-28W

337 feet from N Section Line,

1047 feet from W Section Line

Lease Name: HINEMAN

Well #: 1

County: LANE

Total Vertical Depth: 4650 feet

Depth (ft) Pulled (ft) Comments String Size Operator License No.: 30269 DVT 2149 WITH 325 SX CMT Op Name: ARGENT ENERGY, INC. WITH 210 SX CMT PROD 4.5 4649 Address: 1313 N WEBB RD STE 210 SURF 8.625 256 WITH 165 SX CMT WICHITA, KS 67206

Well Type: OlL

**UIC Docket No:** 

Date/Time to Plug: 02/28/2014 9:00 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Revd, from: BRAD SEIB

Company: ARGENT ENERGY

Phone: (785) 798-0020

Method:

Proposed PUMP 30 SX CMT & 200# HULLS, THEN GEL SPACER TO 2200'. CMT TO SURFACE. USE 50 SX CMT FOR

Plugging BACKSIDE.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 02/28/2014 10:30 AM

KCC Agent: MICHAEL MAIER

**Actual Plugging Report:** 

Perfs:

PUMPED 50 SX CMT & 200# HULLS FOLLOWED BY 8 SX GEL, THEN 150 SX CMT. PRESSURED TO 500#. TIED ONTO BACKSIDE & PUMPED 15 SX CMT & PRESSURED

TO 500#. HELD.

Top **Bot** Thru Comments

4304 4306

**KCC WICHITA** 

APR 0 3 2014

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Remarks:

USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed >

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY

MAR 1 2 2014

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