

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20925-00-00  
Spot: W2W2SW Sec/Twnshp/Rge: 32-28S-23W  
1380 feet from S Section Line, 480 feet from W Section Line  
Lease Name: FRINK 32C Well #: 1  
County: FORD Total Vertical Depth: 5420 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	352		WITH 250 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/18/2014 8:30 PM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Revd. from: RANDY SMITH Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 380' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL SELLERS Witness Type: NONE  
Date/Time Plugging Completed: 03/18/2014 10:30 PM KCC Agent: DANIEL SELLERS

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED

Plugged through: DP

**KCC WICHITA**  
**APR 01 2014**  
**RECEIVED**

District: 01

**RECEIVED**  
MAR 25 2014  
**KCC DODGE CITY**

Signed Daniel Sellers  
4/04/14 (TECHNICIAN)

*Handwritten initials*