

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21060

LEASE NAME Achenbach

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION NW-NW-SE

LEASE OPERATOR Rupe Oil Co.

SEC. 9 TWP. 355 RGE. 12 (E) OR (W)

ADDRESS P.O. Box 2237 Wichita, KS 67201

COUNTY NE-NW-NE

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

DATE WELL COMPLETED 1/26/81

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 8/31/84

PLUGGING COMPLETED 9/7/84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 4940

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	320	None
				4 1/2	4938	3900

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. plug back-4897 sand-from 4897 to 4810 - 4sx cement from 4810 to 4780. Pump in 3sx Hulls, 10sx jell, 50sx cement, 10sx jell, 100sx cement. 160-40-POZ 2% jell, 3% CC.

Durant and Morgenstern on location.
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corp. LICENSE No. 5105
ADDRESS 107 W. Fowler Medicine Lodge, KS 67104

STATE OF _____ COUNTY OF _____, ss.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Elmer P. Morgenstern
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF September, 1984

PAMELA RICKE
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-11-87

Pamela Ricke
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-11-87

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1984
9-17-84
CONSERVATION DIVISION
Wichita, Kansas
FORM CP-4
REVISED 06-83

FEB 10 1981

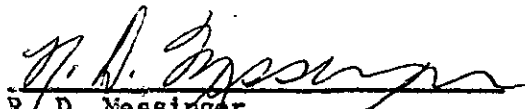
CONTRACTOR'S WELL LOG

OPERATOR: Rupe Oil Co., Inc.
 CONTRACTOR: Union Drilling Co., Inc.
 LEASE NAME: #1 Achenbach
 LOCATION: NE NW SE Section 9-35S-12W
 Barber County, Kansas
 COMMENCED: January 19, 1981
 COMPLETED: January 27, 1981

0	4430	Shale
4430	4587	Shale & lime
4587	4687	Lime & shale
4687	4930	Lime
4939		TD

We certify that the above foregoing is a true and correct copy of the log on the #1 Achenbach, NE NW SE Section 9-35S-12W, Barber County, Kansas.

Union Drilling Co., Inc.


 R. D. Messinger

STATE OF KANSAS)
) SS
 COUNTY OF DEDGICK)

Subscribed and sworn to before me, a Notary Public, in and for the afroesaid County and State as of this 29th day of January , 1981.

My appointment Expires:
 12-24-84


 Shirley A. Gallegos-Notary Public

