

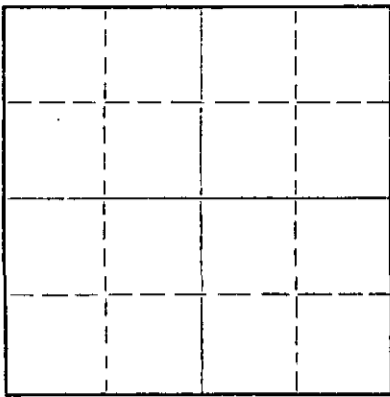
15-007-30049-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barber County. Sec. 1 Twp. 35S Rge. (E) 15 (W)
Location as "NE/CNW/SW" or footage from lines. Approx. C W/2 1-35S-15W
Lease Owner K & E DRILLING, INC.
Lease Name Davis Ranch Well No. 2-1
Office Address 719 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-10-65 19
Application for plugging filed 6-15-65 19
Application for plugging approved 6-10-65 19
Plugging commenced 6-10-65 19
Plugging completed 6-10-65 19
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well unknown
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4953 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	826'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud to 300' w/1/2 sx. hulls & 2 sx. dry cement, then plug & 12 sx. cement, 3 buckets of water, then 125 sx. cement full hole to 40 ft. solid bridge then 10 sx. cement.

Plugging complete @ 3:30 a.m.

RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1965
6-16-65

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor K & E DRILLING, INC.
Address 719 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Wayne L. Brinegar (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wayne L. Brinegar
Wayne L. Brinegar
719 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of June 19 65

Julene M. Bannon
Julene M. Bannon
Notary Public.

My commission expires 8-30-65



DRILLER'S WELL LOG

OPERATOR: **K & E DRILLING, INC.**
719 Union Center
Wichita, Kansas

WELL NAME: **Davie Ranch #2-1**
 LOCATION: **Approx. C W/2 1-35S-15W**
Barber County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**
719 UNION CENTER BLDG.
WICHITA, KANSAS

COMMENCED: **May 21, 1965**
 COMPLETED: **June 10, 1965**
 ELEVATION: **1522 D.F.**
 PRODUCTION: **D & A**

CASING RECORD: **8-5/8" @ 826' w/125 sz.**
13-3/8" @ 120' w/75 sz.

ROTARY TOTAL DEPTH: **4953'**

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Sand	35	
Shells & Sand	123	
Shale & Shells	350	
Red Bed & Sand	705	
Shale & Shells	828	
Shale & Shells	1930	
Lime & Shale	2060	
Lime	4953	4953 T.D.

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 STATE CORPORATION COMMISSION
 JUN 16 1965
 6-16-65
 CONSERVATION DIVISION
 Wichita, Kansas

CERTIFICATION

State of KANSAS }
 County of SEDGWICK } ss:

I, H. L. Wilson, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Subscribed and sworn to before me this 15th day of June, 1965

H. L. Wilson
 H. L. Wilson
Julene H. Cannon
 Julene H. Cannon Notary Public.

My Commission expires: 8-30-65

