STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichter Konsel

WEIT	PLUGGING	RECORD
	TLUUGHIG	IUICOIU

State Corporation Commission 800 Bitting Building Wichita, Kansas	Barbe	er	Cou	ntv. Se	с 11 т	w <u>p.≟16</u> Rg	e(E)_	15 _(W)
NORTH	Location as "Ni	E/CNWXSWX"	or footage f	rom lin	es C N	Et NEt		
	Lease Owner_	<u>Champiin</u> Davis Ran			_		Well No	
]	Office Address_	Box 167	Ellin				WEII NO	
		ell (completed			Hole)	<u>Oil</u>		
	Date well com							_1955_
	Application for	plugging filed_			Janua:			1959
	Application for	plugging approv	ed	•	Janua	<u>ry 19 ()</u> pr 11	erball	_19 <u>59</u> _ _19 <u>59</u> _
	Plugging comm Plugging compl	encea eted	· · · · · · · · · · · · · · · · · · ·		ปลาบส	ry 20	- ' ''	1959
<u> </u>		donment of wel						_10
	If a producing	well is abandon	ed, date of	last pr	oduction	Non Prod	luctive_	19
Locate well correctly on above		obtained from				r its agents be	fore plugging	was com-
Section Plat Name of Conservation Agent who supe		Yes	-		_			
Producing formation Agent who super						Total Depth (f Well 572	77 Feet
Show depth and thickness of all water	•		Doi:	0111		Total Depth (O PBTI
_							CASING RE	
OIL, GAS OR WATER RECORD	<i>-</i>	 	· i	1			CASING RE	CORD
FORMATION	CONTENT	FROM	TO	120	SIZE	PUT IN	PULLED	
		<u> </u>			<u>-3/80D</u>		None	
	<u> </u>	 		5 <u>불</u>	OD	5090	3287	<u>'</u>
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				···				
		<u> </u>	<u> </u>	ļ <u>-</u>			<u> </u>	
pumped in 30 sa at 250' to 15' ment filling ho	and set a 21	rock br	idge a					
					87	RECE	EIVE () Sin'
			*			1-	23-59	
						JAN	23 1959'	
						* 1.º		٠ : ر
	· 		···			V14.86000	772 7 1	; .p
			 -			***************************************	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
	<u> </u>							
		l description is nece		CK of th	is sheet)			
*	Ace Pipe Pu							
Address	<u>Box 304, Gra</u>	aat Bend,	Kansa	lS				
	· · · · · ·			_				
STATE OF Kansas	, COT	JNTY OF B	arton			., 8S.		
J. W. Meyers		(employee o	of owne	r) or (ŏ\v	or or operator	of the above	e-described
well, being first duly sworn on oath,			()		and matter	rs herein cont	ained and the	log of the
above-described well as filed and tha	t the same are true a	nd correct. So	help me Go	pd./	1. 4.			•
~ _{**} ,	•	(Signature)		<u>v M</u>	W/2/	-		
		•	Box 16	57. ī	E∭linw	ood, Kai	nsas	
				- 1 .3))	Address)		
SUBSCRIBED AND SWORN TO before	ore me this 2151	day of	Jan	war	V	, 19	59	
		(M. K.	AM		TIRM	2	
		. —		<u> </u>	VV- K	MIII	Notar	y Public.
My commission expires $5=22=62$								

PLUGGING
FILE SEC 11 T 35 R 15W
BOOK PAGE 10 LINE 38

15-007-00537-00-01

FORMATION LOG

Champlin Oil & Refining Co.

Davis Ranch #1 Located: 660' from North line, 660' from East line of the Northeast quarter of Section 11-35S-15W, Barber County, Kansas.

	FROM	TO
Red Bed	01	19221
Anhydrite-Shale Lime	1922 2167	2167 2315
Lime & Shale	2315	3852
Sand Lime & Shale	3852 4104	4104 4280
Lime	4280	5013
Lime & Chært Lime	5013 5042	5042 5538
Lime & Chert	5538	5554
Lime Sand	5554 5620	5620 5677
Sand & Shale Lime	5677	5763
Total Depth	5763 577 7	5777
Plug Back Total Depth	4250	

RECEIVED
STATE CORPORATION COMMISSION

JAN 1 4 1959
1-14-55
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11 T 35 R 15W
BOOK PAGE 10 LINE 39