STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

> RECEIVED 2-1403 FEB 1 4 2003

KCC WICHITA

## WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 007-	-22680-0000
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LEASE NAME WOLGAMOTT

WELL NUMBER \_\_\_ 2-9\_

1980 Ft. from (S) Section Line

660 Ft. from 🖲 Section Line

LEASE OPERATOR JACK EXPLORATION, INC.	SEC. 9 TWP. 35 RGE. 14 (E) or (W)
ADDRESS P.O. Box 1279, SULPHUR, OK 73086	COUNTY BARBER
PHONE# (580) 622-2310 OPERATORS LICENSE NO. 3080	Date Well Completed <u>10/23/01</u>
Character of Well DEPLETED	Plugging Commenced $2/4/2003$
(Oli, Gas) D&A, SWD, Input, Water Supply Well)	Plugging Completed 2/6/2003
The plugging proposal was approved on 1-30-2003	(date)
by	(KCC District Agent's Name).
Is ACO-1 filed? YES If not, is well tog attache	ed?_YES
Producing Formation MISSISSIPPIAN Depth to Top 48	39 Bottom T.D. 5000
Show depth and thickness of all water, oil and gas form	nations.
OLL GAS OR WATER RECORDS	CASING RECORD

Content	From	To	Size	Put in	Pulled out
GAS	4805	4792	8 5/8"	284	0
	4825	4844	4 1/2"	5000	
	487,6	4898		_[	
		GAS 4805	GAS 4805 4792 4825 4844	GAS 4805 4792 8 5/8" 4825 4844 4 1/2"	GAS 4805 4792 8 5/8" 284 4825 4844 4 1/2" 5000

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. CIBP 4750', 2 SXS CEMENT: HOLE FULL, CUT OFF @ 3196'; 15 SKS GEL, 50 SKS PLUG @ 600'; 50 SKS PLUG @ 310'; 20 SKS FROM 40' to GL; CUT OFF 4' BELOW GL; PLATE ON TOP W/

NAME & DATE: COVER UP, PULL ANCHOR: CLEAN UP

(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor R & R WELL SERVICE \_\_\_License No. 4140 Address P.O. BOX 1805, WOODWARD, OK 73802

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: JACK EXPLORATION, INC.

STATE OF OKLAHOMA COUNTY OF MURRAY

JAMES R. JACK (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Almo 11

(Address) P.O. BOX 1279, SULPHUR, OK 73086

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ llth\_ day of February\_\_\_\_\_

\_xbx <u>20</u>03

, My Commission Expires: Mach 12,2006

Notary Public