STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: FILL out completely
and return to Cons. Div.

office within 30 days.

API NUMBER 15-007-20,869.000

LEASE NAME Haskard

WELL NUMBER D-4

SPOT LOCATION CE/2 NE SW

SEC. 7 TWP 355 RGE 12W (E)or (W)

COUNTY____Barber

Date Well Completed

Plugging Commenced 5-6-86

Plugging Completed 5-14-86

PHONE #(316) 265-5241 OPERATORS LICENSE NO.__5042

Character of Well <u>Oil</u>
(Oll, Gas. D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR Edmiston Oil Company, Inc.

ADDRESS 1260 KSB Bldg. Wichita, Kansas 67202

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Producing formation ______Depth to top______bottom____T.D. 4885'

If not, is well log attached?

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Is ACO-1 filed?

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled out
				8-5/8 ¹¹ 4-1/2 ¹¹	325° 4884°	
Docaribe is detail				<u> </u>	!	<u> </u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped bottom with 25 sacks cement to 4700', shot pipe @3807', 3605', 3348' and pulled a total of 82 joints of 4-1/2" casing . Plugged surface with 2 hulls, 15 gel, 50 cement, 10 gel, 1 hull, plug and 130 cement, 60/40 pos, 2% gel.

Plugging Complete.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Kelso Casing Pulling</u> License No. 6050
Address <u>P.O. Boy 347 Chase Kansas 67524</u>

STATE OF Kansas COUNTY OF Rice ,ss.

STATE CORPORATION COMMISSION

R. Darrell Kelso
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

MAY 22 1986 CONSERVATION DIVISION Wichita, Kansas

(Signature)

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 21stay of May , 1986

IRENE HOOVER
State of Kansas
My Appt. Exp. Aug. 15, 1989