STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| 200 Colorado Derby Bullding Wichita, Kansas 67202 | | | | | | LEASE NAME Olsen | | | |
|--|--|---|---|----------------------------------|---|---|--|--|--|
| | | TYPE OR PRINT IOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | WELL NUMBER $B-1$ Ft. from S Section Line | | | | |
| | and | | | | | | | | |
| | | 30 40,20 | | | | Ft. from E Section Line 120' W of SE NE | | | |
| | dmsiton Oil Co., | | | | | TWP. 35 RGE. 12W (E)or(W) | | | |
| ADDRESS $_{	extbf{W}}^{	extbf{1}}$ | 260 Ks. St. Bank 1 Hichita, Kansas 67 | COUNTY Barber | | | | | | | |
| PHONE (316) 265-5 | 0PERATORS | Chate Well Completed | | | | | | | |
| Character of Well | | Plugging Commenced 4-11-88 | | | | | | | |
| (OII, Gas, D&A, SI | WD, Input, Water S | upply Wei | Ð | | Plugging | Completed 5-10-88 | | | |
| Did you notify the | e KCC District Off | ice prior | to p | lugging ti | his well? | Yes | | | |
| • | did you notify? | | | | | | | | |
| Is ACO-1 filed? | lf not, | is well | log a | ttached?_ | • | | | | |
| - | | | | | | omT.D48501 | | | |
| | ickness of all wat | | | | | | | | |
| OIL, GAS OR WATE | R RECORDS | <u> </u> | | C. | ASING RECOR | RD | | | |
| Formation | Content | From | To | Size | Put In | Pulled out | | | |
| | | | <u> </u> | 8-5/8'' | 325' | | | | |
| | <u>-</u> | - | ł | 4-1/2" | 4839 | | | | |
| | | _\ | | | 31111 | | | | |
| vere used, state Pumped bottom 3451', pulled 10 gel, 50 ce | ethod or methods up the character of with 1 sack hulls a total of 87 journment, 10 gel, 1 hu | sed In in f same as and 30 sints of 4-111, 8-5/8 | troduc nd de sacks -1/2" 3" plu | pth plac common to casing. | nto the hole ed, from o 4140'. S Plugged su O cement. 6 | ing where the mud fluid when If cement or other plufeet to feet each se Shot pipe @3629', urface with 4 hulls, 50/40 pos, 6% gel. | | | |
| (If ad | Plugging Complete difional descripti | on Is nec | essar | y, use BA | CK of this | form.) | | | |
| Name of Plugging P.O. B | | Casing Pu Kansas 6 | _ | Inc. | <u>.</u> | lcense No. 6050 | | | |
| Address Kans | 25 C | OUNTY OF | ъ. | .ce | | | | | |
| STATE OF Kans | <u>as</u> | OUNTY OF | K.I | .ce | | _,\$\$. | | | |
| statements, and m | well, being first | ained and | the d. (| oath, say | s: That I is above-des | Operator) or (Operator) on ave knowledge of the fact scribed well as filed the fact ansas 67524. | | | |
| | SUBSCRIBED AND SWO | RN TO bef | ore m | e this 13 | | May ,19 88 | | | |
| * 1 | My Commission Expi | res: | | | \$1 | Pate Comporation commission | | | |

T _ July

IREME MOOVER State of Kansas My Appt. Exp. Aug. 15, 1989

MAY 1 6 1988 Form CP-4

API NUMBER 15-007-2071-0000

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

COMMENCED:

COMPLETED:

Edmiston Oil Co., Inc. Union Drilling Co., Inc.

Ohlson "B" #1

SE NE Section 7-35S-12W Barber County, Kansas January 15, 1979 January 27, 1979

| 0 | 476 | Red bed, sand, shale and sh | ells Set | 8-5/8" @ | 325 | w/2 | 320 | sx. |
|------|------|-----------------------------|----------|----------|-----|-----|-----|-----|
| 476 | 1000 | Red bed | | | | | | |
| 1000 | 1630 | Red bed, sand, shells and s | hale | | | | | |
| 1630 | 1865 | Shale | | | | | | |
| 1865 | 1910 | Shale and lime | | | | | | |
| 1910 | 2080 | Shale | | | | | | |
| 2080 | 3140 | Shale and lime | | | | | | |
| 3140 | 3666 | Lime and shale | | | | | | |
| 3666 | 3887 | Shale and lime | | | | | | |
| 3887 | 4345 | Lime and shale | | | | | | |
| 4345 | 4524 | Shale and lime | | | | | | |
| 4524 | 4718 | Lime and shale | | | | | | |
| 4718 | 4795 | Lime | | | | | | |
| 4795 | 4840 | Lime and chert | | | | | | |
| 4840 | 4850 | Lime | | | | | | |
| | 4850 | T. D. | | | | | | |

We certify that the above and foregoing is a true and correct copy of the log on the Ohlson "B" #1, SE NE Section 7-35S-12W, Barber County, Kansas.

UNION DRILLING CO., INC.

STATE OF KANSAS COUNTY OF SEDGWICK)

Subscribed and sworn to before me , a Notary Public, in and for the aforesaid County and State as of this 30th day of January, 1979.

My appointment expires:

RECEIVED

CONSERVATION DIVISION