STATE OF KANSAS STATE CORPORATION COMMISSION

17-007-20033-0000

Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		BARBER .	Caus		35S n	14W (E)(W
NORTH		E/CNWXSWX"	or footage fr	om lines C E	72 SE/4	<u> </u>
·	Lease Owner_					
	Lease Name				- T2	Well No. 1-4
				ter, Wichi or Dry Hole)		
	Date well com		as Oil, Gas		Augus	
! '		plugging filed			Augus	
	Application for	plugging appro	ved		Augus	
		nenced			Augus	
	Plugging comp		11	ng formationD	<u>Augus</u>	<u>t 1 1967</u>
	Ticason for aba	ndomnent of we	a or producin	ig tormation		
	If a producing	well is abandor	ed, date of I	ast production		19
Locate well correctly on above	Was permission	n obtained from	the Conser			re plugging was com
Section Plat	menced?	Yes Arc	hie Fly	ving Prat	t Vanca	
ame of Conservation Agent who super	rvised plugging of thi	is well nr	D-M-	Ting, ITac	real Death of	well 4870 Fee
ow depth and thickness of all water,			Dono		rotar Depth or	Well 40/U Fee
					_	
OIL, GAS OR WATER RECORD			<u>. </u>		<u> </u>	ASING RECORD
FORMATION	CONTENT	FROM	TO .	SIZE	PUT IN	PULLED OUT
	. <u>. </u>	<u> </u>	-	13-3/8'' 8-5/8''	90' 776'	. 0
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	h heavy mud	<u> </u>	ed & ce	mented wi	th 10 sx.	<u> </u>
Hole bi	ugged @ 1:0	ЮР.М.				
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			<u>-</u>	9	PATION	
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				TICH	<u>8 196 </u>	
		<u> </u>	· · · · · · · · · · · · · · · · · · ·	CONSERVATION WICHIES,		
			<u> </u>	Wichia	DN DIMO	
					Kengos Ch	
or of Physics Controls	(If additional K & E Dri	description is nece	stary, use BAC	K of this sheet)		
me of Plugging Contractor 719	Union Cente			sas 67202		
ATE OF KANSAS	COL	JNTY OF	SED	GWICK		
H. L. Wilson				- -	88. k hal okodralidesk e	of the above-describe
ll, being first duly sworn on oath, s						
ove-described well as filed and that						·
		(Signature)	All	Ulso	<u> — н. </u>	I. Wilson
TE RO ED	* 1	7	– 19 Unio	n Center	Wichita	Kansas 672
No	·			, (A	ddress)	
Subscribed and Sworn to befor	e me this 7th	day of	\	August	7,7, 19 <u>-</u> 6	<u> </u>
		b. •	Lich	w. K. d	lun	
9-14-7	0		Judie K	. Eby	//	Notary Public.
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10 + CO . True	1, 12, 13		V			

15-007-2003-0000

DRILLER'S WELL LOG

OPERATOR:

K & E DRILLING, INC.

719 Union Center

Wichita, Kansas 67202

WELL NAME:

Farley-MacGregor #1-4

LOCATION:

C E/2 SE/4

Section 4-35S-14W

Barber County, Kansas

CONTRACTOR:

K&E DRILLING, INC.

719 UNION CENTER BLDG.

WICHITA, KANSAS

COMMENCED:

July 20, 1967

CASING RECORD:

13-3/8" @ 90'/100 sx. 8-5/8" @ 776'/375 sx.

4870' ROTARY TOTAL DEPTH:

COMPLETED:

August 1, 1967.

ELEVATION:

1504' Grd.; 1510' D.F. 1513' K.B.

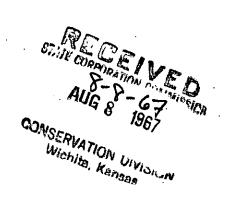
PRODUCTION:

Dry

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Clay	34
Sand	64
Shale	776
Shale & Shells	1778
Shale & Lime	1952
Lime	4870



CERTIFICATION

County of SEDGWICK ss:	·
I, H. L. Wilson that the above and foregoing is a true and correct copy	of the Driller's Log of the above named well.
Described and sworn to before me this 7th	
0-14-70	Judie K. Eby Notary Public.
My Commission europes:	—· //