STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichite, Kansas 67217

WELL PLUGGING RECORD

State Corporation Commission						•	
P. O. Box 17027 Wichita, Kansas 67217	Barber				rwp. 35 Rge	= 14 (E) W (W)	
NORTH	Location as "N	Location as "NE/CNWXSWX" or footage from lines S/2 SW NW					
	Lease Owner_						
·	Lease Name	2000 11 7					
	Office Address_					7027	
		ell (completed	as Oil, Gas o			- 57	
	Date well com	-		<u>March</u> June 1		19 <u>57</u>	
X	1	plugging filed		June 7			
		plugging approv		June 2		1973	
	Plugging comm	enced		June 2		1973	
	"	adonment of wel	l or producin	g formation	Deple		
1			or producin	5 101211 addu ===		•	
	If a producing	well is abandon	ed, date of la	st production_	Febru	ary ₁₉ 73	
				_		fore plugging was com-	
Locate well correctly on above Section Plat	mencedi	2S					
Name of Conservation Agent who sup						···	
Toddenig Tolinadon		Depth to top 48	65 Bottor	n 4869	Total Depth o	f Well 5725 Feet	
Show depth and thickness of all wate	r, oil and gas formation	ns.					
OIL, CAS OR WATER RECOR	iDS .					CASING RECORD	
	1			1		 	
FORMATION	CONTENT	FROM	1000	SIZE	PUT IN	PULLED OUT	
Cherokee	Gas	4865	4869	5-1/2	4968	3550	
				-			
		 					
<u> </u>		<u> </u>			-	 	
			<u> </u>				
3550'). Set 100 sx cemo	ent plug from 3 p of surface ca	3337' to 32	37'. Se	t 15 sx ce	ment plug	from 18' to 3'.	
					-172.	RECEIVED SO 1973	
	····		····		- ATE /	960.	
						PORA TU	
				***	o V/11	WINDED -	
	· · · · · · · · · · · · · · · · · · ·		<u> </u>		CONSCRIPTION	30 COMMISS	
					WINDA	30 19/2	
					Chita	ON X3	
···					Wichita	Kansas Stoly	
		<u>.</u>	· · · · · · · · · · · · · · · · · · ·			AS YON	
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	· · · · · · · · · · · · · · · · · · ·						
<u> </u>	(If additional	description is neces	enry, use BACR	of this sheet)			
lame of Plugging Contractor L11	<u>llard Casing Pu</u>	<u>llers, Inc</u>	•				
ddress P.O. Box	962, Woodward,	Oklahoma	73801				
TATE OF TEXAS	, cou	NTY OF	HARRIS				
J. M. Huber Corp	poration			owner) or (own	_, 55. 	of the above-described	
vell, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, stateme	ents, and matte	rs herein contai	ined and the low of the	
bove-described well as filed and the	at the same are true an	d correct. So b	elp no God.	5 A 6 A	contai	min ma tok ot (114	
			J 07	1. Wall	المار المار	M Mall	
		(Signature)	J~~~1	u		L M. Walker	
N' '		_20	00 West			Texas 77027	
Subscribed and Sworn to bef	ore me this 26th		.Tra l ••	(Address)	73	
COSCRISED AND SWORN TO DEL	ore me uns	day of_	July		, 19_		
			_ the	sel P.	Shaller		
Ay commission expires			, , ,	7		Notary Public.	

HAZEL P. SHALLER

Notary Public in and for Harris County, Texas

My Commission Expires June 1, 19. 15.

467 - 24 - 5250