X

STATE OF EANSAS STATE CORPORATION CONGISSION CONSERVATION DIVISION P. O. BOX 17027

## WELL PLUGGING RECORD

| WICHITA, KANSAS 67217  |  | Barbe  | r  | ty. Sec         | 35                | 14 (5)         | (11/)          |  |
|--|--|--|--|-----------------|-------------------|----------------|----------------|--|
|  | Location as "N                                   | E/CN\VKS\VX*   |  | om lines        |                   |                |                |  |
| NORTH  |  |  |  |                 |                   |                |                |  |
|  | Lease Name                                       | Lease Owner Imperial Oil Co.  Lease Name EWN Ranch   |  |                 |                   |                |                |  |
| 1 i i i  | Office Address                                   | Office Address Box 784 Great Bend, Kansas  |  |                 |                   |                |                |  |
| <u> </u>   | 1  |  |  | r Dry Hole)     | •                 |                | 27             |  |
| 1 i i  | Date well com                                    |  |  |                 |                   |                | 19             |  |
| l i l i  |  |  |  |                 |                   |                | 19             |  |
| 1 1  | Application for                                  |  |  |                 |                   |                |                |  |
| 1 ; l i  | Plugging comm                                    | enced appro  |  | 11-26-75        |                   |                |                |  |
|  | Plugging compl                                   | Plugging commenced         11-26-75         19           Plugging completed         12-1-75         19 |  |                 |                   |                |                |  |
|  |  | Reason for abandonment of well or producing formation  |  |                 |                   |                |                |  |
|  |  |  |  | ist production_ |                   |                | 19             |  |
| Locate well correctly on above   |  |  |  | ration Division | or its agents bei | ore plugging w | as com-        |  |
| Section Plat   | menced?  |  |  |                 |                   |                |                |  |
| Name of Conservation Agent who sup<br>Producing formation  | betaized bingging of gur                         | 3 MGII   | C  | . R. Bibe       | stein             |                |                |  |
|  |  |  | Botton   | n               | Total Depth of    | Well_49/5      | — J. ***;      |  |
| Show depth and thickness of all water  | er, ou and gas formation                         | 15.  |  |                 |                   |                |                |  |
| OIL, CAS OR WATER RECOR  | uDS .  |  |  |                 | •                 | CASING REC     | ORD            |  |
| FORMATION  | CONTENT  | FROM   | TO   | SIZE            | PUT IN            | PULLED B       | UT             |  |
|  |  |  |  | 42,11           | 4967'             | 4247.5         | 31 -           |  |
|  |  | 1  |  | 8 5/8"          | 835'              | 1 227.12       | <del>,</del>   |  |
| ,  |  |  | 1  | 1 0 3/0         |                   | 1              |                |  |
|  | <del>                                     </del> | <u> </u>   | <del>                                     </del>   |                 |                   |                | <del></del>    |  |
|  |  | ·  |  |                 |                   |                |                |  |
|  |  |  |  | <del> </del>    |                   |                |                |  |
|  | •  |  | <del> </del>                                       |                 |                   | <del></del>    | <del></del>    |  |
|  | <del>                                     </del> | <del> </del>   | <del>† · · · · · · · · · · · · · · · · · · ·</del> | <del> </del>    | ···               | +              |                |  |
| m introducing it into the bole. If ceremon feet for each plug  Made bottom hotely dump bails  Mudded hole to   | set.<br>le plug back w<br>erand set              | ith sand   | to 4875'<br>bridge                                 | . Mixed a       | and ran 4         | sacks cen      | ment           |  |
| ready-mix from   | <del>-275' to-base</del> -                       | <del>of cellar</del>   | <del></del>  |                 |                   | <del></del>    |                |  |
|  |  |  |  |                 |                   | <del></del>    |                |  |
|  |  | PLOEINED TO  |  |                 |                   |                |                |  |
|  |  | CONCRETION COMMISSION  |  |                 |                   |                |                |  |
|  |  |  |  | STATE COLD      |                   |                |                |  |
|  | (If additional                                   | description is nece  | may, was BACI                                      |                 | 1075              |                |                |  |
| Name of Plugging Contractor  | Southwest Ca                                     |  |  | <u> </u>        | 0 192             |                |                |  |
| Address  | <u>Box 364 Gre</u>                               | at Bend,   | Kansas   | Y               | 1-51.             | <u> </u>       |                |  |
|  |  |  |  | CONSET          | VATION DITTO      | <del></del>    |                |  |
| STATE OF Kansas  | cor  | NTY OI   | Barton   | Wi              | chita, Kansas     |                |                |  |
| Southwest Casi   |  |  |  |                 | 5G-               |                |                |  |
|  |  | <del></del>  | facts states                                       | owner) or (own  | er or operator)   | of the above-d | lescribed      |  |
| well, being first duly sworn on oath<br>above-described well as filed and th   | to the come on two an                            | owiedge or the   | racu, statem                                       | ents, and matte | rs herein contai  | ned and the lo | g of the       |  |
| The state of the s | TI (the symps TI 6 (file E)                      | d contect. 50  | Berp IDO GOO.                                      | 0               |                   | 1              | 3              |  |
|  |  | (Signature)  |  | <u> </u>        | Pen cer           | <u></u>        | ربن پ <u>د</u> |  |
| , k - 3 - 22   |  |  | Box 3  | 64 Great        | Bend, Kar         | ısas           |                |  |
|  |  |  |  | <del></del>     | Address)          | ·              |                |  |
| SURSCRIBED AND SWORN TO be   | fore me this 2                                   | day of_  | <u>Decemb</u>                                      |                 | 19                | 75             |                |  |
| 20年1年1日  |  | - "  | 5.0  | 7               | 11-11             | 0.0            |                |  |
| 211 6  | 3.0.0  | 67/  | <u>ra</u>  | my L            | · m               | <u> </u>       | <del>-</del>   |  |
| My commission expers in A 4  | ckalen 1   | 976  |  | ( )             |                   | Notary P       | ublic.         |  |
| •  |  |  |  | )               |                   |                |                |  |