

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator W. J. Coppinger Address 507 Union Natl Bldg., Wichita, Ks
2. Lease name Lake Well No. 1 County Barber
3. Well Location SE SE NE Sec. 26 Township 31 S Range 14 W
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor _____ Address _____
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin July 14 1959 OK
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4650 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE _____
9. Ground elevation at location is approx. 100 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

W. J. Coppinger Operator

RECEIVED
STATE CORPORATION COMMISSION
7-11-59
JUL 11 1959

CONSERVATION DIVISION
Wichita, Kansas



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)